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FILED FOR RECORD

2011 MAR 30 AM 11:10

2011 018302

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by CALEB R LIPPMAN to JPMORGAN CHASE BANK, N.A.

on 27 day of July 2006, calling for \$50,000.00 and recorded in Mortgage Record No. N/A, page N/A, inst no., 2006 074115, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

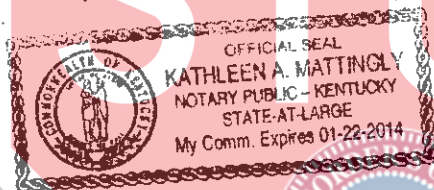
WITNESS my hand and seal this 22 day of March 2011

JPMORGAN CHASE BANK, N.A. (Seal)
[Signature] (Seal)
SUZANN M SPROWLES Supervisor CB Operations (Seal)

STATE OF Kentucky JEFFERSON County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 22 day of March 2011 personally appeared SUZANN M SPROWLES Supervisor CB Operations of JPMorgan Chase Bank, N.A. and acknowledged the execution of the foregoing Satisfaction of Mortgage, [Signature] Notary Public
My Commission expires 1-22-2014
County of Residence JEFFERSON

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law SMITHA, J.

Recorder Stamp



This Document Prepared by SMITHA, J

After Recording Mail To:

NON. cat. no. 05494
00603000117976

RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071

8404

ENTER PO BOX 32096 LOUISVILLE KY 40232-2096...



AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK # 3082817
OVERAGE _____
COPY _____
NON-COM _____
CLERK 135

LEGAL:

LOT 90, IN WHITE HAWK COUNTRY CLUB - PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 58, AND AMENDED BY A CERTAIN CERTIFICATE OF CORRECTION RECORDED OCTOBER 28, 1997 AS DOCUMENT NO 97073314, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

