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Nic.

The above space is for the recorder's use

FULL RELEASE OF MORTGAGE

Loan No. 9500031387

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

KENNETH KIRAL 6824 OLCOTT, HAMMOND, IN 46323

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 2001 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2001 107438, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Document is

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-33-209-3

Witness hands and seals, March 16, 2011 Document is the property of

the Lake County Recorder!

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 16, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

Customer Mailing Address

KENNETH KIRAL 7820 W 87TH STREET CROWN POINT, IN 46307 "OFFICIAL SEAL"
MARCY J COFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPLIES DEC. 29, 2013

This instrument was prepared by: Yong Min, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, 1L 60008

AMOUNT \$____CHARGE_CHECK #_____CHARGE_COPY_____NON-COM_CLERK_____CASH_CHARGE_COPY_____