

### 2011 018138

STATE OF THE STATES.

2011 MAR 20 AL 8: 40

in the second second

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
MOLINE MAIN
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

800014895-47954

# 2232

STUCK

# MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated December 19, 2010, is made and executed between LB PARTNERS, AN ILLINOIS GENERAL PARTNERSHIP, whose address is 946 17TH STREET, MOLINE, IL 612653152 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 19, 2004 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

RECORDED JUNE 11, 2004 AS DOCUMENT NO, 2004 049446, A MODIFICATION OF MORTGAGE DATED DECEMBER 1, 2004 RECORDED JANUARY 28, 2005 AS DOCUMENT NO. 2005 006676 AND A MODIFICATION OF MORTGAGE DATED DECEMBER 19, 2005 AND RECORDED MARCH 8, 2006 AS DOCUMENT NO. 2006 019008.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 201 BLAINE STREET, GARY, IN 40406. The Real

AMOUNT \$\_\_\_\_\_CHARGE \_\_\_\_\_CHECK #\_\_\_\_CHARGE \_\_\_\_\_COPY\_\_\_\_\_NON-COM \_\_\_\_\_CLERK\_\_\_\_\_\_\_

Page 2

Loan No: 47954

Property tax identification number is 45-07-02-127-001.000-004 AND 45-07-02-127-003.000-004.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

TO MODIFY THE DEFINITION OF "NOTE" BY DELETING THE SENTENCE "THE MATURITY DATE OF THIS MORTGAGE IS DECEMBER 19, 2010".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.



## MODIFICATION OF MORTGAGE (Continued)

Page 3

Loan No: 47954 . (Continued)

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 19, 2010.

**GRANTOR:** 

•				
LB PARTNERS, AN ILLII	NOIS GENERAL PARTI	NERSHIP		
BEALER TRUST DA	P. P. Le. LER, AS TRUSTEE CATED SEPTEMBER 9, 2 AN ILLINOIS GENERAL	2004, General I	Partner	
	LER AS TRUSTEE OF ATED SEPTEMBER 9, 3	2004, General I	Partner	
	PHY AS TRUSTEE C CLARATION OF TRUS ILLINOIS GENERAL PA			ty of
By: MALDAD MICHAEL DANIEL	MURPHY, JR. DINA	e County	Recorde:	
SEPTEMBER 22, 20 ILLINOIS GENERAL	THE KAREN C. MUF 006, General Partner PARTNERSHIP			
KAREN L. MURPH MURPHY TRUST Partner of LB PARTNERSHIP	HY AS CO-TRUSTEE DATED SEPTEMBER PARTNERS, AN			

MODIFICATION OF MORTGAGE

Loan No: 47954 (Continued) Page 4

LENDER:

FIRST MIDWEST BANK

X Authorized Signer

PARTNERSHIP ACKNOWLEDGMENT				
STATE OF Olenow	)			
	) SS			
COUNTY OF Rod Doland	)			
Notary Public, personally appeared DONALD R. BE DATED SEPTEMBER 9, 2004, General Partner of I known to me to be a partner or designated agent of and acknowledged the Modification to be the free of statute or its Partnership Agreement, for the use	Defore me, the undersigned ALER, AS TRUSTEE OF THE DONALD R. BEALER TRUST BEARTNERS, AN ILLINOIS GENERAL PARTNERSHIP, and the partnership that executed the Modification of Mortgage and voluntary act and deed of the partnership, by authority as and purposes therein mentioned, and on oath stated that on and in fact executed the Modification on behalf of the Residing at My commission expires			
	OFFICIAL SEAL PAGE C BRISTOL			
REAL	MY COMMISSION EXPIRES:04/26/14			

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 47954 Page 5 PARTNERSHIP ACKNOWLEDGMENT ) SS day of  $\mathcal{O}$ On this 20 , before me, the undersigned Notary Public, personally appeared BEVERLY J. BEALER AS TRUSTEE OF THE BEVERLY J. BEALER TRUST DATED SEPTEMBER 9, 2004, General Partner of LB PARTNERS, AN ILLINOIS GENERAL PARTNERSHIP, and known to me to be a partner or designated agent of the partnership that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the partnership, by authority of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the Residing at Notary Public in and for the State of S PAGE C BRISTOL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/26/14 TPARTNERSHIP ACKNOWLEDGMENT of the Lake County Recorder! SS COUNTY OF ( day of Oc 20 / before me, the undersigned Notary Public, personally appeared WILLIAM F. MURPHY AS TRUSTEE OF THE WILLIAM F. MURPHY SELF DECLARATION OF TRUST, General Partner of LB PARTNERS, AN ILLINOIS GENERAL PARTNERSHIP, and known to me to be a partner or designated agent of the partnership that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the partnership, by authority of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the Residing at Notary Public in and for the State of commission expires PAGE C BRISTOL

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/26/14

#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 47954

Page 6

PARTNERSHIP ACKNOWLEDGMENT
STATE OF Ollman
COUNTY OF Jal Olan )
On this
By Day Could Residing at Frolena
Notary Public in and for the State of My commission Papers  OFFICIAL SEAL  PAGE C BRISTOL  NOTARY PUBLIC - STATE OF ILLINOIS  MY COMMISSION EXPIRES:047/67/4
TPARTNERSHIP ACKNOWLEDGMENTY of
STATE OF Oler and SS
On this
Notary Public, personally appeared KAREN L. MURPHY AS CO-TRUSTEE OF THE KAREN L. MURPHY TRUS  DATED SEPTEMBER 22, 2006, General Partner of LB PARTNERS, AN ILLINOIS GENERAL PARTNERSHIP, an
known to me to be a partner or designated agent of the partnership that executed the Modification of Mortgag and acknowledged the Modification to be the free and voluntary act and deed of the partnership, by authorit of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the partnership.
By / Orp C A A A A A A A A A A A A A A A A A A

Notary Public in and for the State of Olenan

PAGE C BRISTOL.
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:04/26/14

^^^

## MODIFICATION OF MORTGAGE

Loan No: 47954	. (Continued)	Page 7
	LENDER ACKNOWLED	OGMENT
STATE OF Ollan	en	)
COUNTY OF ROLL	2l_)	) SS
Notary Public, personally appe and acknowledged said instru- authorized by FIRST MIDWES therein mentioned, and on oat	nt for <b>FIRST MIDWEST BANK</b> tha ment to be the free and voluntary <b>T BANK</b> through its board of dire	, 20, before me, the undersigned and known to me to be the, at executed the within and foregoing instrument act and deed of FIRST MIDWEST BANK, duly ectors or otherwise, for the uses and purposes ized to execute this said instrument and in fact NK.
By Cep S	0.27	iding at
	Docume PA NOT OF MY COM	OFFICIAL SEAL AGE C BRISTOL PUBLIC - STATE OF ILLINOIS MISSION EXPIRES:04/26/14
I affirm, under the penalties number in this document, unle		easonable care to redact each Social Security EST BANK ).
This Modification of Mortgage	was prepared by: Jenn	Ser Loignillo
	THE CONTRACTOR OF THE CONTRACT	

#### EXHIBIT "A"

The North 400 feet of part of the East half of the Northwest Quarter of Section 2, Township 35 North, Range 9 West of the Securit Principal Meridian, Lake County, Indiana, more particularly described as follows: Commencing at the TT Half at the center of said Section 2, thence West along the South line of the Northwest Quarter of said Section 2, 100 feet; thence North 60 degrees 15 minutes 30 seconds West parallel with the East line of the Northwest Quarter of said Section 2 along the West right of way line of the E.J. and E. Reliroad, a distance of 2,310.50 feet to the point of beginning, which is 314.44 feet South of the North line of said Section 2; thence North 83 digrees 58 minutes 12 seconds West and parallel with the South line of the Northwest Quarter of said Section 2, 1163.50 feet; thence South 00 degrees 16 minutes 30 seconds East and parallel with the East line of the Northwest Quarter of said Section 2, 1,369.34 feet; thence South 68 degrees 58 minutes 12 seconds East and parallel with the South line of the Northwest Quarter of said Section 2, 1163.50 feet; thence Northwest Quarter of said Section 2, 10 degrees 16 minutes 30 secrims and parallel with the East line of the Northwest Quarter of said Section 2, 10 the point of beginning.

#### Parcel 2:

Part of the East 1/2. of the Northwest 1/4 of Section 2, Township 36 North, Range 9 West of the of the 2nd Principal Meridian, Lake County, Indians, being particularly described as: Commencing at a "T" rail at the center of said Section 2; there a West along the South line of the Northwest 1/4 of Section 2, 100 feet, thence North 00 degrees 15 minutes; 30 seconds West parallel with the East line of the Northwest 1/4 of said Section 2 along the West right-of-way line of the Eigh Jollet and Eastern Hallroad, a distance of 1910.88 feet to the POINT OF BEGINNING, which is 714.45 feet South of the North line of said Section 2; thence South 00 degrees 15 minutes 30 seconds East, along the West right-of-way line of the Eigh Jollet and Eastern Railroad, 400.31 feet; thence North 89 degrees 57 minutes 15 seconds West, 802.95 feet thence North 00 degrees 15 minutes 30 seconds West, 400.15 feet; thence South 89 degrees 58 minutes 12 seconds East to the West right-of-way line of the Eighn Jollet and Eastern Fiallroad, 602.95 feet to the point of beginning.