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2011 018132

FILED IN BOOK
PAGE 2339842
FILED IN INSTRUMENT # 2003 116300

2011 MAR 30 AM 8:40

MIC. RECORDING
FEE: \$10.00

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0133055947

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **JOHN FERNANDEZ AND JOVANKA J FERNANDEZ** to **WELLS FARGO HOME MORTGAGE, INC** dated 10/27/2003, and recorded in Book , Page , Instrument # 2003 116300 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 18th day of March in the year 2011.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: *VC*
VILMA CASTRO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 18th day of March in the year 2011, by **VILMA CASTRO** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DD
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

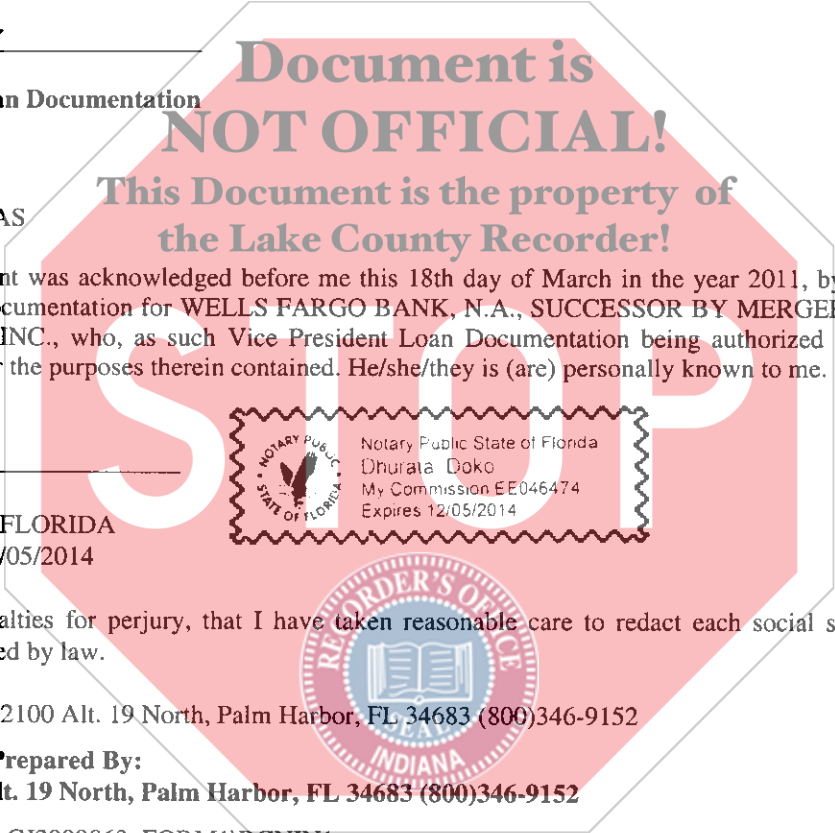
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13885861 -@ CJ2999863 FORM1\RCNINI



13885861



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2339842
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

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