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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 017854

2011 MAR 29 AM 8:47

RECORDER'S OFFICE
LAKE COUNTY, INDIANA

Loan #: 1978646946
Investor: FNMA
Inv Loan #: 4004165600
Effective Date: 10/01/2010

ASSIGNMENT OF MORTGAGE

--- CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005, telephone 1-866-570-5277

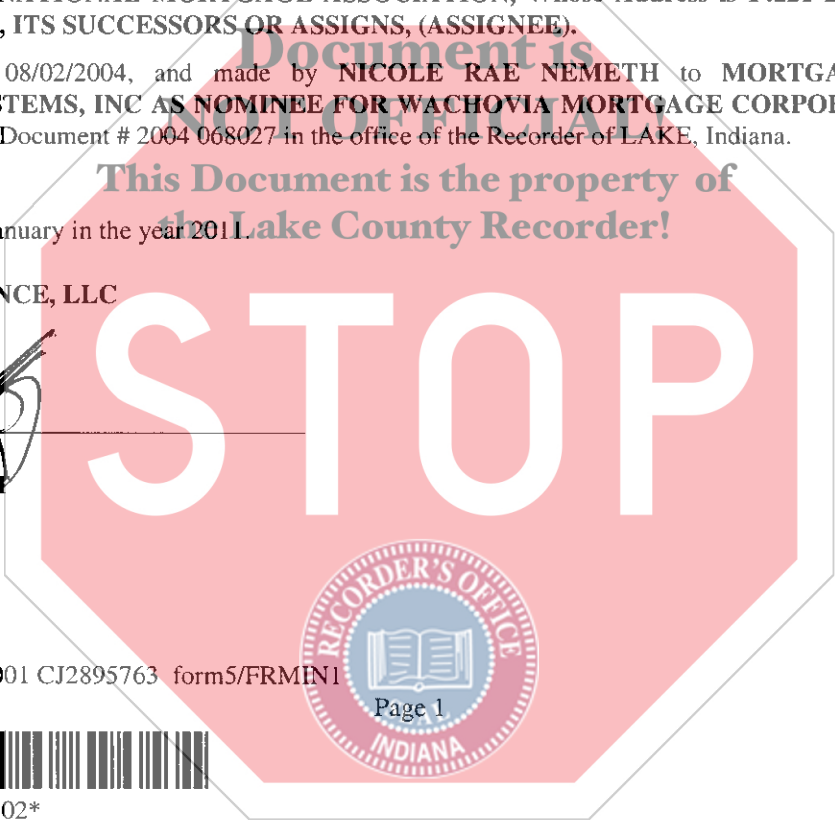
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE HOME FINANCE, LLC, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 08/02/2004, and made by NICOLE RAE NEMETH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION and recorded in Book , at Page , or as Document # 2004 068027 in the office of the Recorder of LAKE, Indiana.

Dated this 11th day of January in the year 2011.

CHASE HOME FINANCE, LLC

By: 
BRYAN BLY
VICE PRESIDENT



CHFMA 12385302 -- 1001 CJ2895763 form5/FRMIN1



12385302

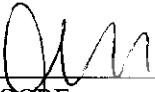
AMOUNT \$ 14⁰²
CASH CHARGE
CHECK # 5575934
OVERAGE
COPY
NON - COM
CLERK *RAM*

E

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me..



CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CHFMA 12385302 -- 1001 CJ2895763 form5/FRMIN1



12385302

