

2

2011 017853

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR 29 AM 8:47

Loan #: 1918148420
Investor: FNMA
Inv Loan #: 4004934593
Effective Date: 10/01/2010

RECORDER

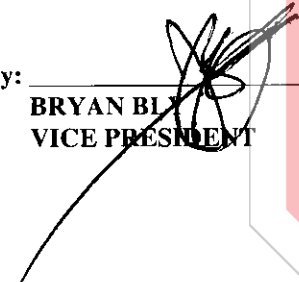
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST PLACE BANK, WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005 (866)570-5277, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834).**

Said mortgage dated 07/07/2006, and made by **MELODY AVRETT to BANCGROUP MORTGAGE CORPORATION** and recorded in Book , at Page , or as Document # 2006 059985 in the office of the Recorder of LAKE, Indiana. Re-Record: DT 08/23/2006, INST 2006 073536

Dated this 11th day of January in the year 2011.

FIRST PLACE BANK by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION its Attorney-in-Fact

By: 
BRYAN BLUM
VICE PRESIDENT



CHFMA 12381511 -- CHFNMAMERS3 CJ2895763 MIN 100013019181484208 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



12381511

AMOUNT \$ 15⁰⁰
CASH: _____ CHARGE _____
CHECK # 5585933
OVERAGE _____
COPY _____
NON-COM _____
CLERK lm


1 Ref

E

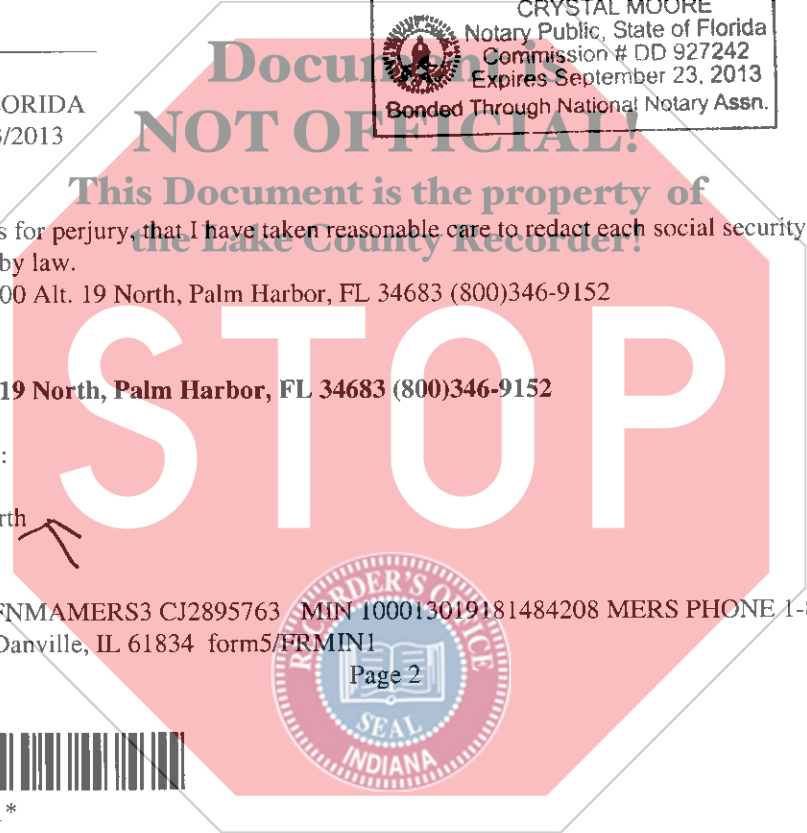
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FIRST PLACE BANK, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me..


CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013

CRYSTAL MOORE
Notary Public, State of Florida
Commission # DD 927242
Expires September 23, 2013
Bonded Through National Notary Assn.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

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