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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 017850

2011 MAR 29 AM 8:46

MICHAEL J. HAN  
RECORDER

Loan #: 1918116059  
Investor: FNMA  
Inv Loan #: 4005045605  
Effective Date: 10/01/2010

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005 (866)570-5277, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834).**

Said mortgage dated 08/18/2006, and made by **MELISSA R TRIVELINE** to **BANCGROUP MORTGAGE CORPORATION** and recorded in Book , at Page , or as Document # 2006 073762 in the office of the Recorder of LAKE, Indiana.

Dated this 11th day of January in the year 2011.

JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT



CHFMA 12385603 -- CHFNMAMERS3 CJ2895763 MIN 100013019181160592 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



\*12385603\*

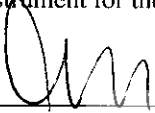
AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 55 85930  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E

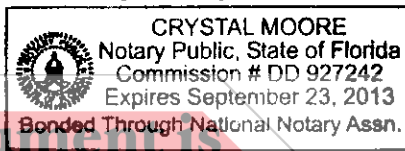
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me..



CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013



Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**

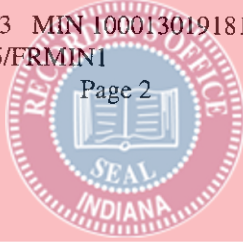
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

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