

STATE OF INDIANA,  
LAKE COUNTY  
FILED FOR RECORD

2

2011 017847

2011 MAR 29 AM 8:46

RECORDED

Loan #: 0026222166  
Investor: FNMA  
Inv Loan #: 4005131923  
Effective Date: 10/01/2010

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., A DELAWARE CORPORATION, WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005 (866)570-5277, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834).

Said mortgage dated 08/16/2006, and made by JOLANTA FLOWERS to CHASE BANK USA, N.A. and recorded in Book , at Page , or as Document # 2007 053564 in the office of the Recorder of LAKE, Indiana.

Dated this 11th day of January in the year 2011.

CHASE BANK USA, N.A.

By:   
BRYAN BLY  
VICE PRESIDENT



CHFMA 12381276 -- CHFNMAMERS3 CJ2895763 MIN 100013000262221669 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



\*12381276\*

AMOUNT \$ 14<sup>00</sup>  
CASII \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5575927  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

Loan #: 0026222166  
Investor: FNMA  
Inv Loan #: 4005131923  
Effective Date: 10/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for CHASE BANK USA, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me..

CRYSTAL MOORE  
Notary Public - State of FLORIDA  
Commission expires: 09/23/2013

CRYSTAL MOORE  
Notary Public, State of Florida  
Commission # DD 927242  
Expires September 23, 2013  
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**Document Prepared By:**  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CHFMA 12381276 -- CHFNMAMERS3 CJ2895763 MIN 100013000262221669 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1



\*12381276\*

