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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 017752

2011 MAR 28 PM 12:05

MICHAEL R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by ARTHUR J. MALKOWSKI AND GERENE L. MALKOWSKI, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 19TH day of MAY 1993 calling for \$50,700.00 recorded in Mortgage Record No. Page No. Document #93034179 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 22ND day of MARCH 2011.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETAR *Peter S. Briggs II*
PETER S. BRIGGS II, ASST. VICE PRES.



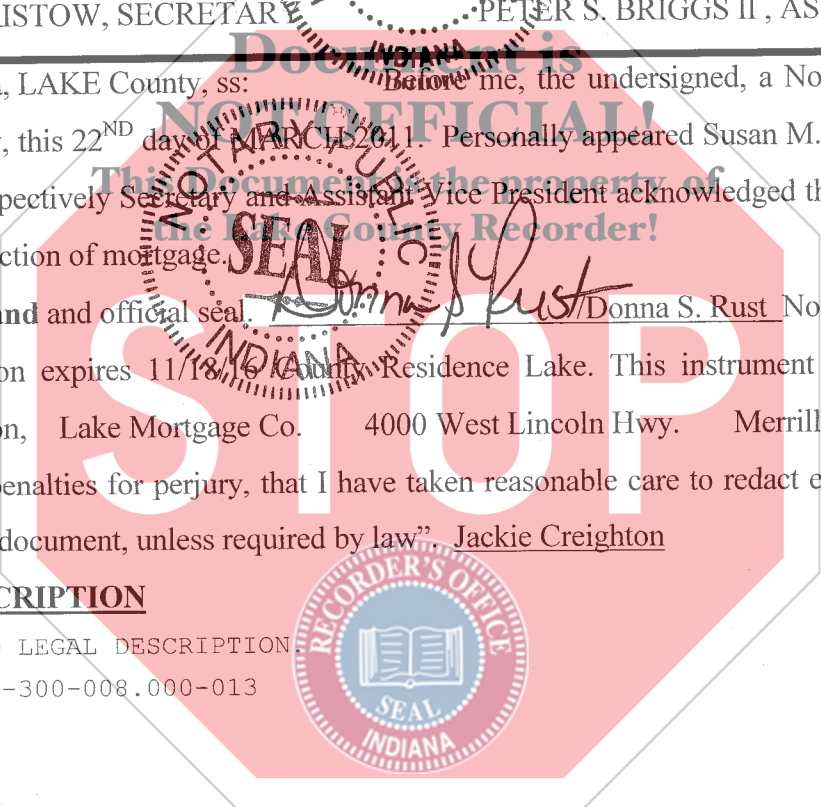
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 22ND day of MARCH 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law" Jackie Creighton

LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION.
PTN#45-15-29-300-008.000-013
56963/22604



AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 3577
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD

E

RIDER - LEGAL DESCRIPTION

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 29 AND 394.05 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE NORTH 02 DEGREES 04 MINUTES 18 SECONDS WEST, 239.40 FEET; THENCE NORTH 02 DEGREES 20 MINUTES 25 SECONDS WEST, 239.83 FEET; THENCE NORTH 09 DEGREES 16 MINUTES 05 SECONDS EAST, 227.10 FEET TO THE SOUTH LINE OF A TRACT OF LAND CONVEYED TO JOHN R. COPELIN AND MARGARET COPELIN BY BENJAMIN H. DRENNAN AND CHRISTINE DRENNAN AND RECORDED IN DEED RECORD 1243 PAGE 452, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID COPELIN TRACT, 15.7 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 07 DEGREES 52 MINUTES EAST, ALONG THE WESTERLY LINE OF SAID COPELIN TRACT, 199 FEET; THENCE NORTH 83 DEGREES 42 MINUTES 29 SECONDS WEST, 306.00 FEET; THENCE SOUTH 06 DEGREES 04 MINUTES 53 SECONDS WEST, 939.27 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID SECTION 29; THENCE NORTH 89 DEGREES 57 MINUTES 05 SECONDS EAST, 374.00 FEET TO THE POINT OF BEGINNING.

