2011 017537

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 MAR 25 AM 10: 46

HECORDER FAJMAN MICH

State of Indiana

FHA Case No.: 151-471579-NW

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to GABRIEL PARRA AND DELTHINA N. NYSTROM, JOINT TENANCY (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LEGAL DESCRIPTION

A certain tract or parcel of land in Lake County in the State of Indiana and described as follows:

LOT 6, ELLYSON'S THIRD ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 25, PAGE 70, IN LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCLIMED ANCES AND FASEMENTS OF RECORD ENCUMBRANCES AND EASEMENTS OF RECORD.

the Lake County Recorder! Parcel Number: 45-06-12-252-003.000-023

Property Address: 424 Mulberry Street, Hammond, Indiana 46324

Tax Mailing Address: 424 Mulberry Street, Hammond, Indiana 46324

Grantee Address: 424 Mulberry Street, Hammond, Indiana 46324

THIS DEED IS NOT TO BE EFFECTIVE UNTIL MARCH 18, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

026016

**BUYER(S) ACKNOWLEDGEMENT:** 

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 2 4 2011

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR AMOUNT \$

CHARGE CASH -

CHECK #

**OVERAGE** 

COPY -NON-COM. CLERK -

Title: Designated Signatory for Pemco, Ltd., HUD's Asset Management Company  Document is  STATE OF
Title: Designated Signatory for Pemco, Ltd., HUD's Asset Management Company  Document is  STATE OF NOT OFFICIAL!  COUNTY OF This Docus ment is the property of the Lake County Recorder!  Beforeme, the undersigned, a Notary Public in and for said county and state, personally appeared and the lake County Recorder.  Denie To
COUNTY OF
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared  Lenia Ground Agent for the Secretary of
Jenia From, a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of
Housing & Huban Double of CW-1: 4 DC 141
Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and
on behalf of the Secretary of Housing and Urban Development.  WITNESS my hand and official seal, this day of , 2011.
(OFFICIAL SNICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7 <sup>th</sup> , 2015
My Commission Expires: 2/7/201<
County of Residence: FULTON  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by: Jeffrey R. Slaughter, Attorney at Law 8310 Allison Pointe Boulevard, Suite 204 Indianapolis, Indiana 46250 Telephone (317)-579-0816