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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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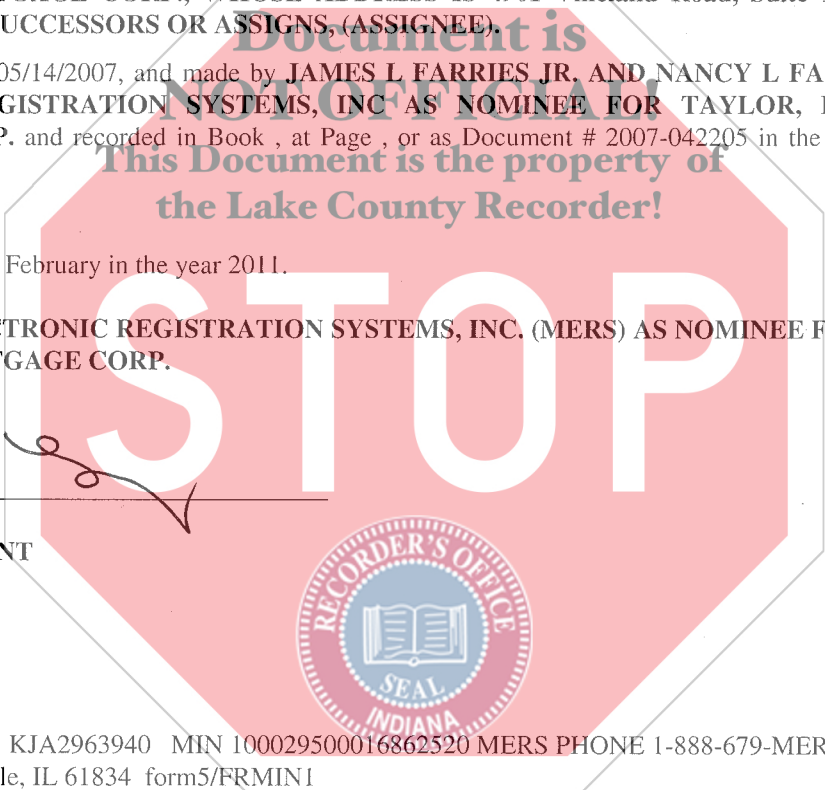
MICHELLE R. FAJMAN
RECORDER

Loan #: 1686252

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL, 32811, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to TAYLOR, BEAN & WHITAKER MORTGAGE CORP., WHOSE ADDRESS IS 4901 Vineland Road, Suite 120, Orlando, FL 32811 (321)710-0172, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 05/14/2007, and made by JAMES L FARRIES JR. AND NANCY L FARRIES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and recorded in Book , at Page , or as Document # 2007-042205 in the office of the Recorder of LAKE, Indiana.



Dated this 28th day of February in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

By: Melissa Long
Melissa Long
VICE PRESIDENT

TB WAS 13702162 - KJA2963940 MIN 100029500016862520 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMINI

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AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 5579344
OVERAGE _____
COPY _____
NON-COM _____
CLERK PS

E

Loan #: 1686252

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 28th day of February in the year 2011, by Melissa Long as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

Virginia A. Argo
Virginia A. Argo
Notary Public - State of FLORIDA
Commission expires: 12/16/2012

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

VIRGINIA A. ARGO
MY COMMISSION EXPIRES
December 16, 2012
#DD 839419
Bonds thru
7/27/11
Fair Insurance
NOTARY PUBLIC STATE OF FLORIDA

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Taylor, Bean & Whitaker
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

TBWAS 13702162 - _ KJA2963940 MIN 100029500016862520 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form5/FRMIN1

STOP

RECORDER'S OFFICE
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INDIANA



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