

STATE OF INDIANA )  
                          ) SS: **2011 017378**  
COUNTY OF LAKE )

2011 MAR 24 AM 11:04

MICHAEL W. GRIFFIN  
RECORDER

**CERTIFICATE of APPOINTMENT**

→ This is to certify that I, Brian Novak, Town Council President, acting in accordance with applicable Indiana Statutes, on the 17<sup>th</sup> day of January 2011 in the Town of Highland in said County and State, in which it is set forth and declared that **Rex Burton** was duly appointed to the Highland **Board of Sanitary Commissioners** in and for said Town to serve for a term of four (4) years, concluding on December 31, 2014 and until a successor is appointed and qualified, subject to the limitation in IC 36-1-8-10(c).

In witness whereof, I have hereunto set my hand this 17<sup>th</sup> day of February 2011.

*Brian Novak*

\_\_\_\_\_  
Brian Novak, Town Council President

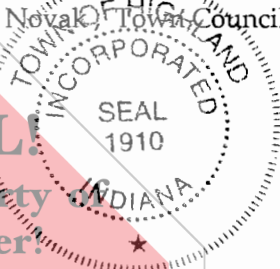
Attest

*Michael W. Griffin*

\_\_\_\_\_  
Michael W. Griffin, Clerk-Treasurer

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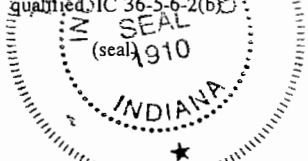


I, **Rex Burton**, do solemnly (~~swear~~ or affirm) that I will support the Constitution of the United States, and the Constitution of the State of Indiana, and that I will faithfully and impartially discharge my duties as a Member of the Board of Sanitary Commissioners of the Town of Highland, according to law, and to the best of my ability, so help me God.

*Rex Burton*

SUBSCRIBED AND SWORN BEFORE ME, this 18<sup>th</sup> day of January, 2011. In witness hereof, I hereunto set my hand and Corporate seal of the Town of Highland, Indiana. I certify that I am the duly elected, qualified and serving Clerk-Treasurer for the Town of Highland, and as such empowered pursuant to IC. 33-16-4-1; IC 36-5-6-5 to administer oaths and make acknowledgments.

Authority: Expiration: The Director of the Lake County Combined Board of Elections and Voters Registration Certified the Election of November 6, 2007 officially November 27, 2007. I was qualified to office upon my oath administered January 1, 2004, to serve for a term of four years from that date and until a successor is elected and qualified. IC 36-5-6-2(b)



*Michael W. Griffin*  
\_\_\_\_\_  
Michael W. Griffin, Clerk-Treasurer

NC  
RM