

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 017214

2011 MAR 24 AM 8:52

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 89233804

MICHAEL J. HUMAN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: DANIEL J GEISHEIMER AND JEANNE M GEISHEIMER to NATIONAL CITY BANK dated 03/13/2006, and recorded in Book , Page , Instrument # 2006 022912 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 14th day of March in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A.

By: VC
VILMA CASTRO
VICE PRESIDENT

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 14th day of March in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR RBS Citizens, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 13893939 _@ CJ2994917 100010345848329269 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13893939

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 3579919
OVERAGE _____
COPY _____
NON - COM _____
CLERK CA

E