

a distance of 19.3 feet; thence North 15 Degrees 30 Minutes East a distance of 129.9 feet; thence North 0 Degrees 08 Minutes West a distance of 1145.0 feet; thence South 89 Degrees 50 Minutes West a distance of 511.43 feet; thence South 0 Degrees 21 Minutes 4-1/2 Seconds East a distance of 1289.38 feet; thence North 89 Degrees 50 Minutes East a distance of 471.60 feet to the point of beginning.

Parcel 2: A part of the West half of the Southeast quarter of Section 3, Township 34 North, Range 8 West of the 2ND P.M., in Lake County, Indiana, more particularly described as follows: commencing at a point 1639.8 feet West of the Southeast corner of said Section 3; thence North 0 Degrees 21 Minutes 4 1/2 Seconds West, a distance of 19.3 feet; thence North 15 Degrees 30 Minutes East a distance of 129.9 feet; thence North 0 Degrees 08 Minutes West a distance of 1145.0 feet; thence South 89 Degrees 50 Minutes West a distance of 511.43 feet; thence South 0 Degrees 21 Minutes 04 1/2 Seconds East a distance of 1289.38 feet; thence North 89 Degrees 50 Minutes East a distance of 471.60 feet to the point of beginning.

The City of Crown Point certifies the payment of the award pursuant to Ind. Code 32-24-1-10(b) in order for the Auditor to transfer the property described to the City of Crown Point.

STATE OF INDIANA

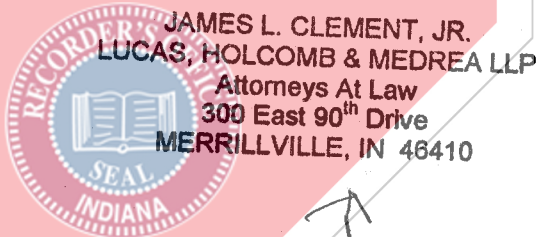
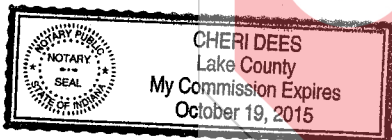
COUNTY OF LAKE

Document
NOT OFFICIAL!
James L. Clement, Jr.
SS:

Before me, the undersigned, a Notary in and for said County and State, this 11th day of March, 2011, personally appeared James L. Clement, Jr., and acknowledged the execution of the foregoing document. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

County of Residence: Lake
My Commission Expires: October 19, 2015

Cheri Dees
Cheri Dees, Notary Public



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: JLC