STATE OF INDIANA ) ) SS: COUNTY OF LAKE )	LAKE SUPERIOR COURT ROOM FOUR GARY, INDIANA GLERK'S OFFICE
CITY OF CROWN POINT, INDIANA, )	2011 MAR 11 PM 1 14
Plaintiff, ) vs. )	CAUSE NO. 45D04-0811-PL-00119
LAKE COUNTY TRUST COMPANY, ) TRUSTEE OF TRUST NO. 4405, ) LEONARD FOX, and AMERICAN ) TRUST & SAVINGS BANK, )	MAR 2 2 2011
Defendants. )  CERTIFICATION OF PAYMENT	PEGGY HOLINGA KATONA

Plaintiff, the City of Crown Point, Indiana, by counsel, James L. Clement, Jr., of Lucas, Holcomb & Medrea, LLP, certifies that on June 18, 2009, City of Crown Point did pay into the Clerk of the Court the sum of Nine Hundred Sixty-Five Thousand and 00/100 Dollars (\$965,000.00), the amount of just compensation set by the court appointed appraisers in their Report of Appraisers filed on April 9, 2009. The real estate which is the subject of this action for eminent domain is described as follows:

Parcel 1: The West half of the Southeast Quarter of Section 3, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, excepting the following: (A) a triangular tract in the Northwest corner, commencing at the center of Section 3; thence East 12.6 feet; thence Southwesterly to a point 12.6 feet South of the point of beginning; thence North 12.6 feet to the point of beginning, and (B) that part of premises in question taken for Highway I-65 described as: Beginning on the Northern boundary of a County Road at a point 19.3 feet Northerly measured along the East line of said Section and 1324.8 feet Westerly, parallel with the South line of said Section, from the Southeast corner of said Section; thence South 89 Degrees 50 Minutes West 315.0 feet along the Northern boundary of a County Road thence North 15 Degrees 30 Minutes East 129.9 feet; thence North 0 Degrees 08 Minutes West 1145.0 feet; thence North 3 Degrees 43 minutes West 160.3 feet; thence North 0 Degrees 08 minutes West 90 feet; thence North 5 Degrees 35 Minutes East 150.7 feet; thence North 0 Degrees 08 Minutes West 961.4 feet to the North property line; thence Easterly 265 feet along said North property line to the East property line of the West half of the Southeast quarter of said Section; thence Southerly 2630.0 feet along said East property line to the point of beginning; and (C) a part of the West half of the Southeast quarter of Section 3, Township 34 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: commencing at a point 1639.8 feet West of the Southeast corner of said Section 3; thence North 0 Degrees 21 Minutes 4-1/2 Seconds West,

1300

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a distance of 19.3 feet; thence North 15 Degrees 30 Minutes East a distance of 129.9 feet; thence North 0 Degrees 08 Minutes West a distance of 1145.0 feet; thence South 89 Degrees 50 Minutes West a distance of 511.43 feet; thence South 0 Degrees 21 Minutes 4-1/2 Seconds East a distance of 1289.38 feet; thence North 89 Degrees 50 Minutes East a distance of 471.60 feet to the point of beginning.

Parcel 2: A part of the West half of the Southeast quarter of Section 3, Township 34 North, Range 8 West of the 2<sup>ND</sup> P.M., in Lake County, Indiana, more particularly described as follows: commencing at a point 1639.8 feet West of the Southeast corner of said Section 3; thence North 0 Degrees 21 Minutes 4 1/2 Seconds West, a distance of 19.3 feet; thence North 15 Degrees 30 Minutes East a distance of 129.9 feet; thence North 0 Degrees 08 Minutes West a distance of 1145.0 feet; thence South 89 Degrees 50 Minutes West a distance of 511.43 feet; thence South 0 Degrees 21 Minutes 04 ½ Seconds East a distance of 1289.38 feet; thence North 89 Degrees 50 Minutes East a distance of 471.60 feet to the point of beginning.

The City of Crown Point certifies the payment of the award pursuant to Ind. Code 32-24-1-10(b) in

order for the Auditor to transfer the property described to the City of Crown Point.

STATE OF INDIANA

COUNTY OF LAKE

This Document is the property of

Cheri Dees, Notary Public

JAMES L. CLEMENT, JR.

Before me, the undersigned, a Notary in and for said County and State, this 11th day of March, 2011, personally appeared James L. Clement, Jr., and acknowledged the execution of the foregoing document. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

County of Residence: Lake

My Commission Expires: October 19, 2015

CHERI DEES Lake County
My Commission Expires

LUCAS, HOLCOMB & MEDREA LLP October 19, 2015 Attorneys At Law 300 East 90<sup>th</sup> Drive MERRILLVILLE, IN 46410

"I AFFINAL UNLESS THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASON-ABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,

UNLESS REQUIRED BY LAW." PREPARE

2