, *			FOR USE	REF OF THIS F	ORT	OF S	NATION FPARA	THE ARMY AND IAL GUARD BUF TION AND RE 600-200. THE PI	REAU	^-		NGR-ARD.DE	•	> >		
REPORT OF			N	Army							AND AS			 ©		
		. 1	I. Insert either	Army or Air			2.	Enlisted personne	l only - I	nsert only	Army or	Air Force		0)		
1. LAST NAME - FIRST NAME - MIDDLE NAME 2. D							DEPARTMENT COMPONENT						- 6			
DAGGETT ANTONIO RAOUL SR									ARMY/ARNGUS/VIARNG			3. SOCIAL SECU 357	357-56-2018			
4. DATE OF ENL	YR	MO	DA I	5a. RANK		5b. PAY GRADE		6. DATE OF	YR MO		DA	7. DATE OF	YR MO		DA	
	07	10	30	LTC			O5	RANK	05	08	09	BIRTH	59	00		
			ON AT WHICH EF		, VI 00	820					8b.	EFFECTIVE DATE	YR: ≤ 09	09 200 04	DA T05	
. COMMAND								10. RECOR	D OF SER	RVICE			<u>C</u>		named p. st. st.	
USAR CONTROL GROUP (REINF) HRC - St Louis						(a) NET SERVICE THIS PERIOD					YRS	Mos	OAYS			
1 RESERVE WAY ST. LOUIS, MO 63132-5299 11. TERMINAL DATE OF RESERVE/MILITARY YR MO DA SERVICE OBLIGATION								VICE	01	1 05	.06					
						(b) PRIOR RESERVE COMPONENT SERVICE (c) PRIOR ACTIVE FEDERAL SERVICE					21	07	25			
							(d) TOTAL SERVICE FOR PAY						±65 06	_08 09		
. MILITARY E	DUCA	ION	(Course Ti	tte, number o		04	05	(e) TOTAL S	ERVICE	FOR RETI	RED PAY	ND DATE AWARDS	26 ∴23	•00	300	
4. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED ECONDARY/HIGH SCHOOL 12 YRS (Gr 1-12) COLLEGE 6 YRS 6. SERVICEMAN'S GROUP LIFE 17. PERSONNEL SECURITY INVESTIGATION							MSM-1/ARCM	15. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED THIS PERIOD (State Awards may be included) MSM-1/ARCM-1/AAM-3/GCMDL-ARMY(1ST AWD								
Special Background investigation (SBI) - performed and is certified for SF (SI) access						DETED AWD)/NTL-DEF-SVC-MDL-1/GWOTSM/ARMED-FR-RES-MI N/PRCHT-BAD-1/AASLT-BAD-1/EXPERT RIFLE M-16BADG GRENADE BADGE//NOTHING FOLLOWS							MDL-2/AR)GE/EXPE	DL-2/ARMY-SVC-RB 3E/EXPERT HAND		
2011201110		ERVICE 1 ESS AS : G FOLLO	THIS PERIOD: SHOWN IN ITE					9860605, NGB FC SUED 20071005/N		W CAN.	LICIPANI	, NO RECOUPM	ED TO SO IENT	LDIER'S		
. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, C Zip Code) AMMOND, IN 46320 TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER						, County	, State and	20. SIGNATURE OF PERSON BEING SEPARATED SOLDIER NOT AVAILABLE FOR SIGNATURE								
DA A. CILLS.	, GOL,	Director	of Personnel	RIZING OFFI	CÈR		Ų.	22. SIGNATURE OF	OFFICE	RAUTHO	RIZED TO	SIGN				
	e(25) In	accorda	nce with State	laws or reg	ulations	s									7	
					25. 1 NA	TYPE OF	CERTIFIC	CATE USED	TOTALISTEMENT ELIGIBILITY						-	
X REQUEST DECI						NE COPIES OF MY NGB FORM 22 INITIALS									_	
FORM 22		((Replaces NGE								INTERALS.			MPRJ		

MPRJ (3)

DEPARTMENT OF THE ARMY U.S. ARMY HUMAN RESOURCES COMMAND 1 RESERVE WAY ST. LOUIS, MO 63132-5200

AHRC-OPNPR7-05-0811 ORDERS C-06-912309

29 JUN 2009

DAGGETT ANTONIC RAOUL SR 33 E CONDIT ST HAMMOND IN 46320 1920

OPNPR7-05-0811

LTC CH 56A 357 56 2018 USAR CONTROL GROUP (REINF)

YOU ARE REASSIGNED IN THE RESERVE AS INDICATED.

RELEASED FROM: USAR CONTROL GROUP (REINF)
REASON: COMPL 20 OR MORE YRS RES DUTY
ASSIGNED TO: THE RETIRED RESERVE
EFFECTIVE DATE: 29 JUN 2009
ADDITIONAL INSTRUCTIONS: SEC CLR: SECRET
DOB: 19590904 DORRES: 20050809 PEBD: 19820927
RETIRED RESERVISTS WITH 20 OR MORE CREDITABLE YRS OF SERV FOR RETIREMENT WHO
HAVE NOT RECEIVED RETIRED PAY OR REACHED THEIR 61ST BIRTHDAY MUST COMPLETE
VGLV FORM 8714. SUBMIT VGLV FORM 8714 TO THE OFFICE OF VETERAN'S GROUP LIFE
INSURANCE (VGLI), 213 WASHINGTON ST, NEWARK, NJ 07102, WITHIN 120 DYS OF
EFFECTIVE DATE OF RETIREMENT OR DATE OF RETIREMENT ORDER. THIS ALLOWS YOU TO
APPLY FOR VGLI WITHOUT COMPLETING A HEALTH STATEMENT. ENTITLEMENT TO VGLI
EXPIRES ONE YR AND 120 DYS FROM EFFECTIVE DATE OF TRANSFER OR DATE OF
RETIREMENT ORDER FOR THOSE RESERVISTS COVERED BY VGLI IMMEDIATELY PRIOR TO
TRANSFER TO THE IRR, AND ONE YR FOR THOSE NOT COVERED PRIOR TO TRANSFER. FOR
MORE INFORMATION CALL 1-800-419-1473. A MEMBER OF THE RETIRED RESERVE WHO IS
ENTITLED TO RETIRED PAY BUT IS UNDER AGE 60 IS ELIGIBLE TO ENROLL IN THE
ENHANCED TRICARE RETIREE DENTAL PLAN PROGRAM (TRDP). TO FIND OUT IF YOU
QUALIFY CALL THE EMPOLLMENT SERVICES DEPARTMENT AT 1(888) 838-8737 OR VISIT
THE TRDP WEB SITE AT WWW.DDPDELTA.ORG.

the Lake County Recorder!

AUTHORITY: AR 140-10 PARA 6-2 FORMAT: 450

* AHRC *

* OFFICIAL *

DISTRIBUTION: H3

LOUIS B. WINGATE COL, FA COMMANDING



Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

MILITARY DISCHARGE ANTONIO RAOUL DAGGERT SR.

as recorded as 2011-016940

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 22nd day of March ,2011

Michelle R. Fajman, Recorder of Deeds

Lake County Indiana

Form # 0023 Revised 5/2002