2

2011 016926

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 MAR 22 AM 10: 55

MICHEL TO FAJMAN

MAIL TAX STATEMENTS TO:

Webster Bank National Association 609 West Johnson Ave. Cheshire, CT 06410 HUD INSURED CY3014 for

Mercado

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Webster Bank NA, in consideration of the sum of \$58,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on November 9, 2010, in Cause No.45D02-1009-MF-00506, wherein Webster Bank NA was Plaintiff, and Margie Mercado, Beneficial Financial I Inc. f/k/a Beneficial Indiana, Inc. d/b/a Beneficial Mortgage Co. and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

South 19.25 feet of Lot 10 and the North 12 feet of Lot 11, Block 1, Quinoton-Terrace, in the City of Hammond, as shown in Plat Book 21, Page 6, in Lake County, Indiana.

More commonly known as 7520 Columbia Ave, Hammond, IN 46324-3023

Parcel# 45-07-18-179-030.000-023

This Document is the property of

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1009-MF-00506 in the Lake Superior Court 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE	HE UNDERSIGNED, Sheriff afores	aid have hereunto set my hand and seal, this
•	, 2011.	
STATE OF INDIANA	) SHERIFI	F OF LAKE OUNTY PIDIANA
COUNTY OF LAKE	)SS:	the Salar
	JOHN BU	INCICH (
	EAL	025964
DULY E	ENTERED FOR TAXATION SUBJECT TO	
FIN	VAL ACCEPTANCE FOR TRANSFER	AMOUNT \$ 18.00
	MAR 2 1 2011	CASHCHARGE
		CHECK #_ 0993372
·	GGY HOLINGA KATONA	OVERAGE
LAF	KE COUNTY AUDITOR	COPY
		NON-COM
		CLERKUR
		E

On theday of, 2011, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.
County of Residence
My Commission Expires  ADA M. GARVEY-OSLIZLO Lake County My Commission Expires April 20, 2015  Printed Name
Grantee's Address: Webster Bank NA 609 West Johnson Ave. Cheshire, CT 06410  THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW  Laffirm, under the penaltics for positive that I have taken a label of the penaltics for
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  The Lake County Recorder!  BY: CRAIG E. BEOUGHER  251 N. Illinois Street, Suite 1700 Indianapolis, IN 46204-1944  043014F01