

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 016836

2011 MAR 22 AM 8:58

MICHELLE E. FAJMAN  
RECORDER

RELEASE OF LIEN

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKE DALECARLIA PROPERTY OWNERS' ASSOCIATION, INC., and against:

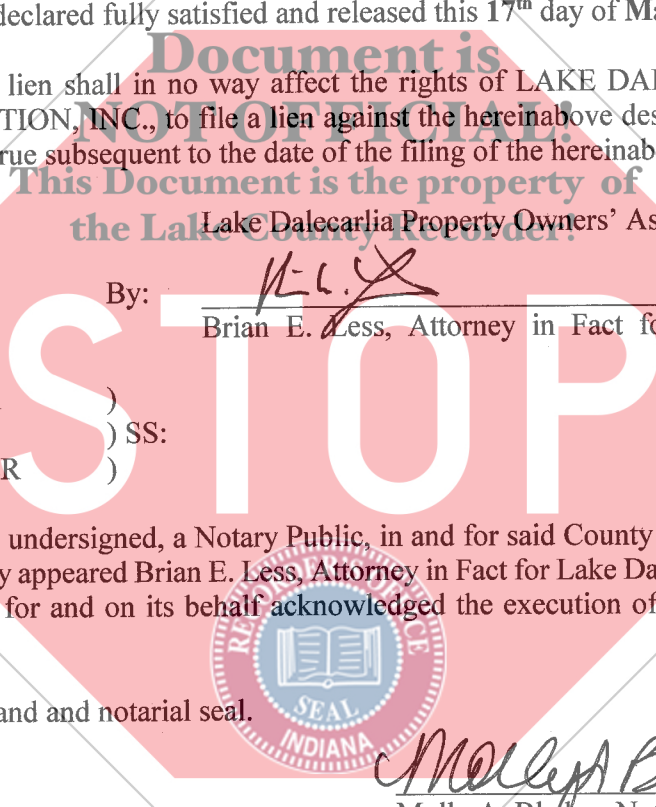
**Kenneth R. McAllister**  
12600 Maple Street  
Cedar Lake, IN 46303

on the following described real estate, to-wit:

**Lots 8, 9, 10, 11, 12, 13, 14, 15, 16 and 17, Block 9, Dalecarlia, Subdivision,  
Plat Book 22, Page 18, Lake County, Indiana;**

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number **2008 072773** on the **23<sup>rd</sup>** day of **October 2008**, in said County is hereby declared fully satisfied and released this **17<sup>th</sup>** day of **March 2011**.

The release of lien shall in no way affect the rights of LAKE DALECARLIA PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.



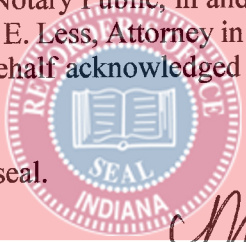
Lake Dalecarlia Property Owners' Association, Inc.

By: *Brian E. Less*  
Brian E. Less, Attorney in Fact for Lake Dalecarlia POA

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF PORTER )

Before me, the undersigned, a Notary Public, in and for said County and State, this 17<sup>th</sup> day of March 2011, personally appeared Brian E. Less, Attorney in Fact for Lake Dalecarlia Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.



*Molly A. Bladen*  
Molly A. Bladen, Notary Public  
Resident County: Porter

My Commission Expires:  
11/02/2016

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Molly A. Bladen*  
Molly A. Bladen

This Instrument prepared by: Brian E. Less, Atty. No. 21973-49; P.O. Box 98, Hebron, IN 46341

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 16222  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK RM