

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 016803

2011 MAR 22 AM 8:51

MICHELLE R. FAJMAN  
RECORDER

When Recorded Mail To:  
Midland Mortgage Company  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0046732709


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: KATHLEEN E RUSSELL AND JANICE L RUSSELL to TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION dated 05/09/1986, and recorded in Book , Page , Instrument # 853665 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

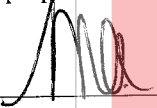
Dated this 04th day of March in the year 2011.

MIDFIRST BANK

By:   
KIM GOELZ  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 04th day of March in the year 2011, by KIM GOELZ as VICE PRESIDENT for MIDFIRST BANK, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

NOTARY PUBLIC  
STATE OF FLORIDA  
Notary Public State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

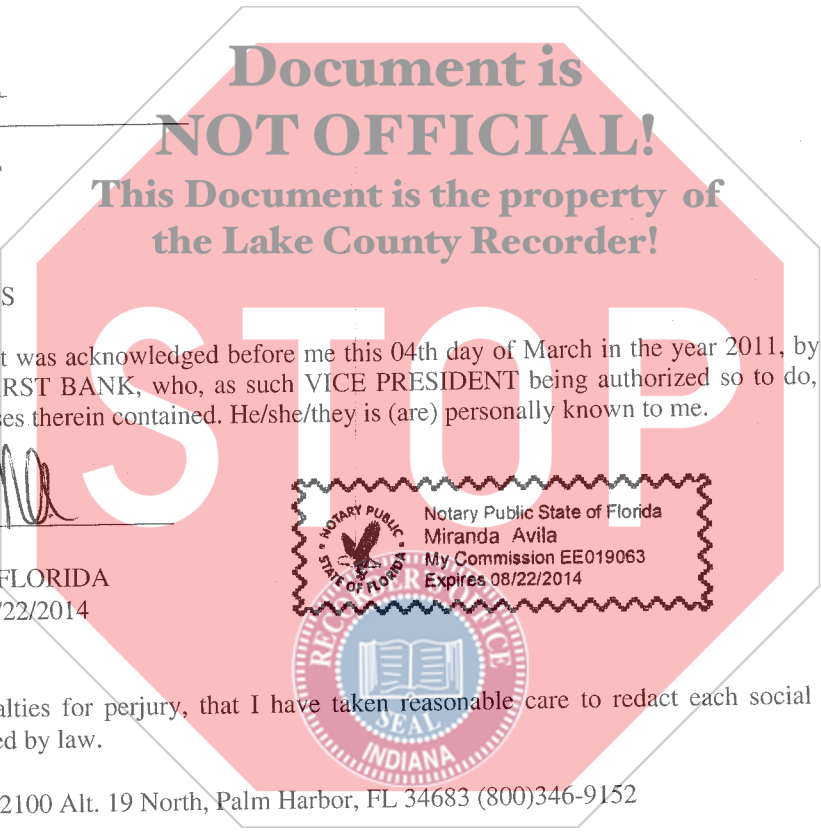
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 13866942 84 CJ2982426 form1/RCNIN1



\*13866942\*



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 33557  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RS

E