

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 016802

2011 MAR 22 AM 8:51

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 15964643

RELEASE OF MORTGAGE

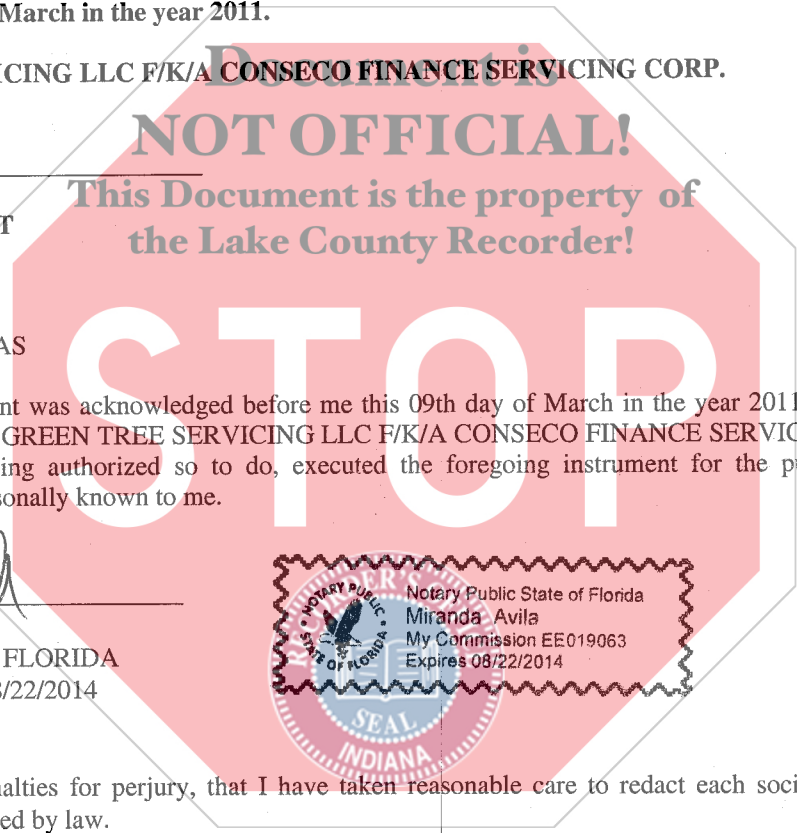
THIS CERTIFIES that a mortgage executed by: **BRIAN D ANDERSON AND HEATHER M ANDERSON** to **CONSECO FINANCE SERVICING CORP.** dated 12/09/2000, and recorded in Book , Page , Instrument # 2001 003987 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 09th day of March in the year 2011.

GREEN TREE SERVICING LLC F/K/A CONSECO FINANCE SERVICING CORP.

By: VC
VILMA CASTRO
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 09th day of March in the year 2011, by VILMA CASTRO as VICE PRESIDENT for GREEN TREE SERVICING LLC F/K/A CONSECO FINANCE SERVICING CORP., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 13880082 _@ MCD2987574 form1/RCNIN1



13880082

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 5572778
OVERAGE _____
COPY _____
NON-COM _____
CLERK RB

E