2011 016762

This is to correct the chain of title and should be prior to assignment recorded on 2/8/06 inst# 2006-010114

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:5842559 "BOUSONO"

Date of Assignment: February 24th, 2011
Assignor: FULL SPECTRUM LENDING INC at ,
Assignee: COUNTRYWIDE HOME LOANS, INC. at 1800 TAPO CANYON, SIMI VALLEY, CA 93063

Executed By: ANGEL BOUSONA AND NOEMI BOUSONO To: FULL SPECTRUM LENDING INC
Date of Mortgage: 08/02/2004 Recorded: 08/06/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 066703 In the County of Lake, State of Indiana.

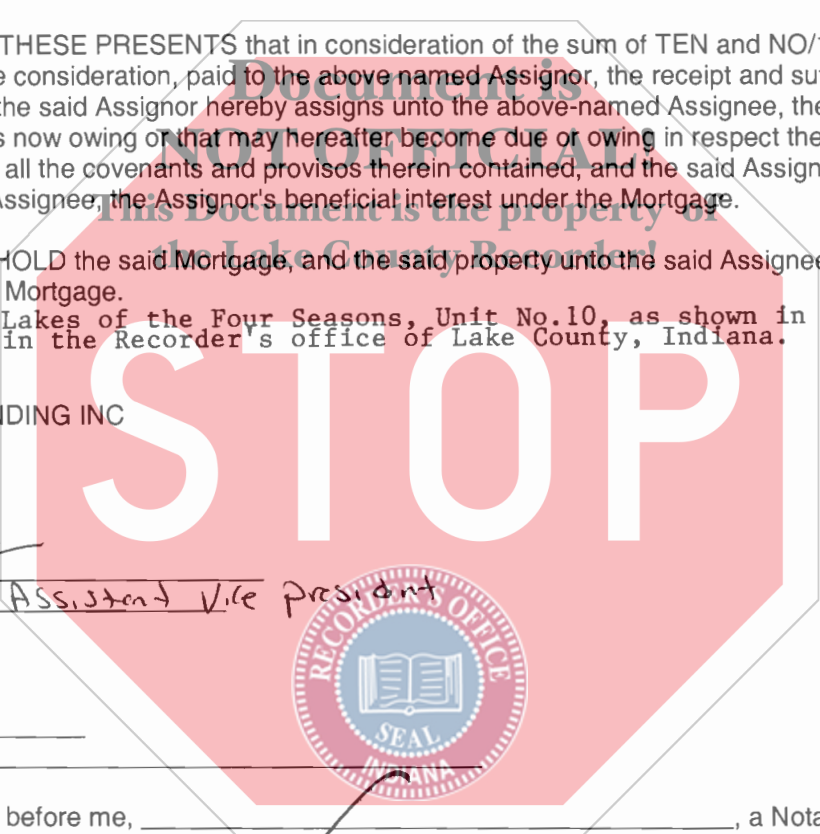Property Address: 4062 KINGSWAY, CROWN POINT, IN 46306

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Legal: Lot 689, Lakes of the Four Seasons, Unit No.10, as shown in plat book 39, page 11, in the Recorder's office of Lake County, Indiana.

FULL SPECTRUM LENDING INC
On 03|07|2011

By: _Debbie L_
Debbie Kiss, Assistant Vice President

STATE OF _____
COUNTY OF _____

On _____, before me, _____, a Notary Public in and for _____ in the State of _____ , personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____

Notary Expires: / /

See Attached

(This area for notarial seal)

AMOUNT $ 16.00
CASH _____ CHARGE _____
CHECK # 469804
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____ LR _____

This instrument was prepared by:
VIOLA REESE, HSBC MORTGAGE CORPORATION USA 2929 WALDEN AVE, DEPEW, NY 14043 716-651-6626
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. VIOLA REESE.

When Recorded Return To:
Kim Dunphy, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

ACKNOWLEDGMENT

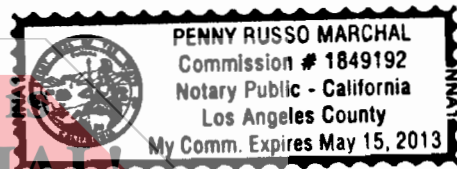State of California
County of _Ventura_)

On _March 7, 2011_ before me, _Penny Russo Marchal Notary public_
(insert name and title of the officer)

personally appeared _Debra Ann Kiss_

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

PENNY RUSSO MARCHAL
Commission # 1849192
Notary Public - California
Los Angeles County
My Comm. Expires May 15, 2013