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MICHAEL J. JUMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by RONALD L. BLINK AND BARBARA E. BLINK, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 23<sup>RD</sup> day of NOVEMBER 1998 calling for \$162,500.00 recorded in Mortgage Record No. Page No. Document #98101020 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 02<sup>ND</sup> day of MARCH 2011.

ATTEST:

*Susan M. Bristow*  
\_\_\_\_\_  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II*  
\_\_\_\_\_  
PETER S. BRIGGS II, ASST. VICE PRES.



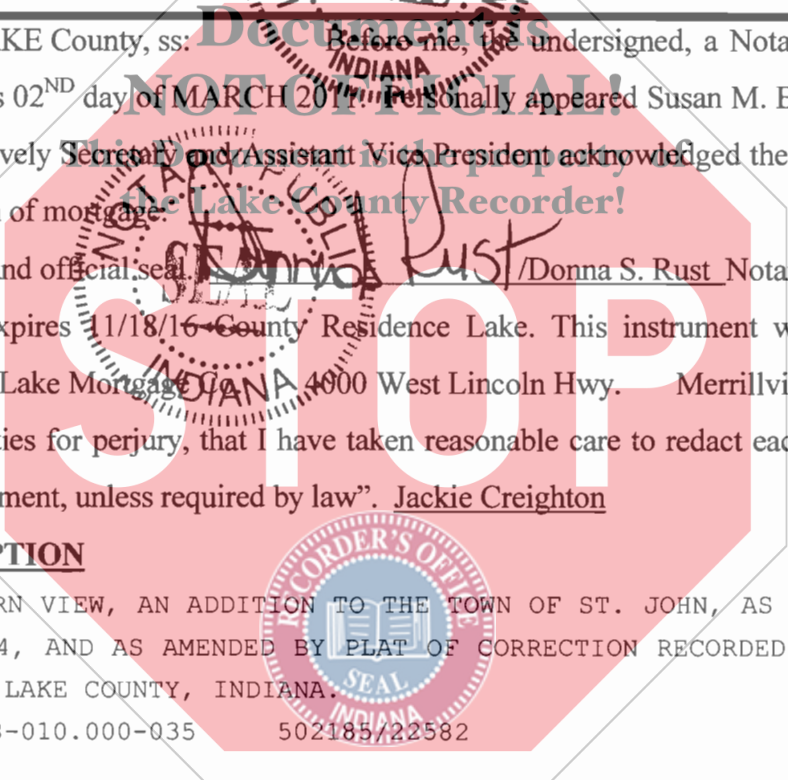
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 02<sup>ND</sup> day of MARCH 2011, personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal: *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 48 IN LANTERN VIEW, AN ADDITION TO THE TOWN OF ST. JOHN, AS SHOWN IN PLAT BOOK 69, PAGE 54, AND AS AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 71, PAGE 41, IN LAKE COUNTY, INDIANA.  
PTN#45-11-19-478-010.000-035 502185/22582



COMMUNITY TITLE COMPANY  
FILE NO. 44356

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CM  
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