

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 016650

2011 MAR 21 AM 10:08

MICHAEL AJMAN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by LYNN W. ZIMMERMAN. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 20TH day of APRIL 2004 calling for \$94,000.00 recorded in Mortgage Record No. Page No. Document #2004 037447 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 02ND day of MARCH 2011.

ATTEST:

Susan M. Bristow _____ Lake Mortgage Company, Inc.
SUSAN M. BRISTOW, SECRETARY
Peter S. Briggs II _____
PETER S. BRIGGS II, ASST. VICE PRES.



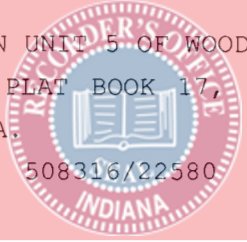
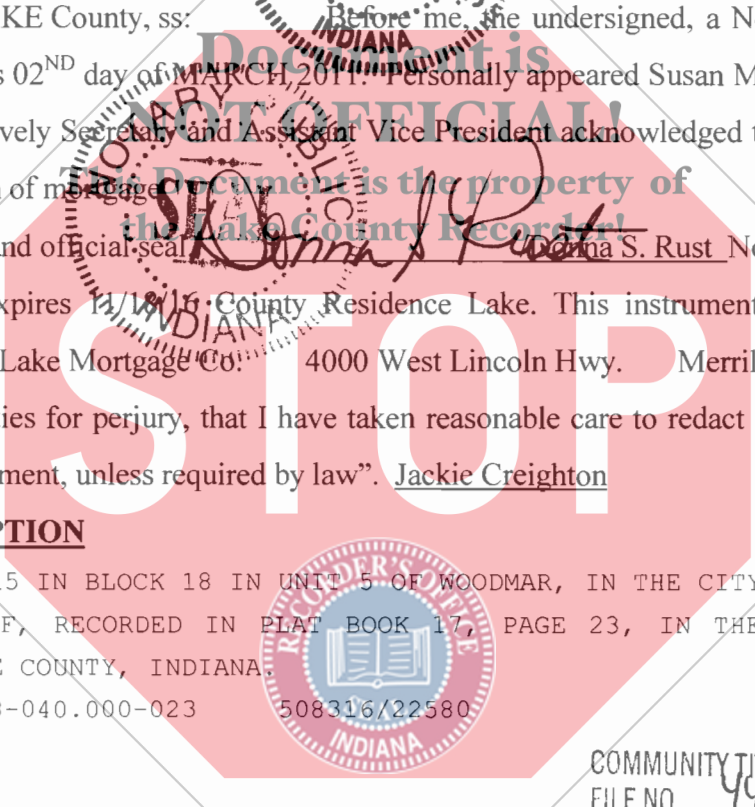
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 02ND day of MARCH, 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal *Donna S. Rust* _____ Donna S. Rust Notary Public.

My Commission expires 11/19/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

LOTS 13,14 AND 15 IN BLOCK 18 IN UNIT 5 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PTN#45-07-08-328-040.000-023 508316/22580



COMMUNITY TITLE COMPANY
FILE NO 44301

AMOUNT \$ 12
CASH _____ CHARGE CM
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK CA