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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 016511

2011 MAR 18 AM 11:32

MICHELLE R. FAJMAN
RECORDER

State of Indiana

FHA Case No.: 151-566911-NW

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **FORCLOSURE LIQUIDATORS, LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

LEGAL DESCRIPTION

LOT 7 IN BLOCK 3 IN LA SALLE ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 14, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel Number: 45-03-31-203-018.000-023

Property Address: 4924 Catalpa Avenue, Hammond, Indiana 46327

Tax Mailing Address: 2158 45th Avenue, Highland, Indiana 46322

Grantee Address: 2158 45th Avenue, Highland, Indiana 46322

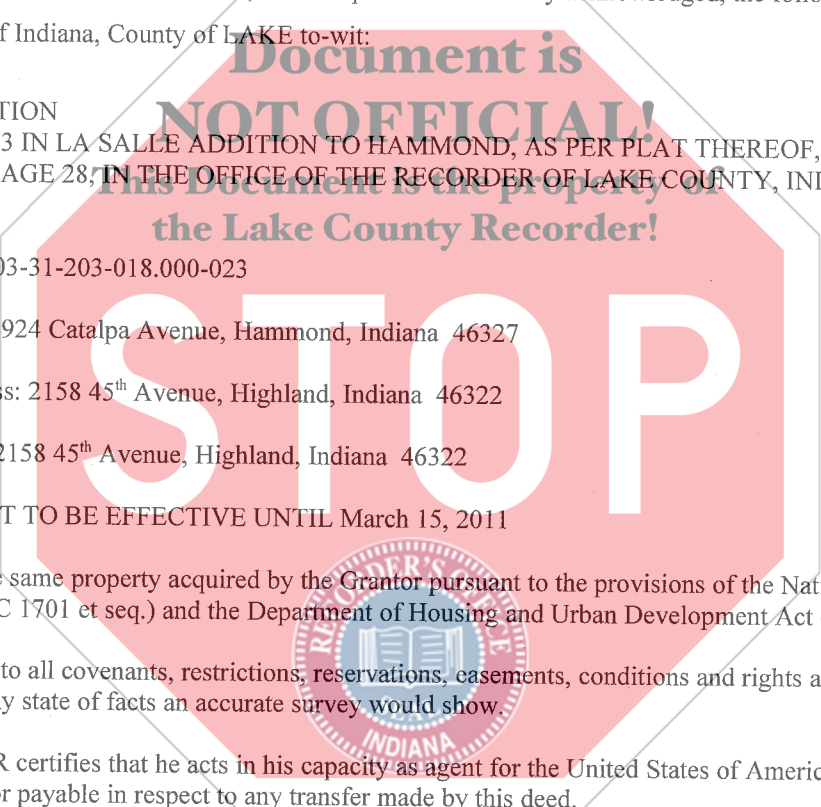
THIS DEED IS NOT TO BE EFFECTIVE UNTIL March 15, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).



BUYER(S) ACKNOWLEDGEMENT:

[Signature]
FORCLOSURE LIQUIDATORS, LLC
FRANK NANGIN - member

AMOUNT \$ 18⁰⁰
CASH _____ CHARGE _____
CHECK # 19042
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 18 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

051671

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 2011-49061-02
CROWN POINT, IN 46307

Secretary of Housing and Urban Development

By: [Signature]
Sign
George S. Wade II
Print As **HUD's Designated Agent**

Title: Designated Signatory for
Ofori and Associates,
HUD's Asset Management Company

STATE OF GA
COUNTY OF Fulton

Document is NOT OFFICIAL!

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Before me, the undersigned, a Notary Public in and for said county and state, personally appeared George S. Wade II a Designated Signatory for Ofori and Associates and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of 3/15/11 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development.

WITNESS my hand and official seal, this 11 day of March, 2011.

(OFFICIAL SEAL)

[Signature]
Kathnaw Perry
NOTARY PUBLIC



My Commission Expires: 11/8/14

County of Residence: Paulding

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Pamela D. Howard, 65 East Wilson Bridge Road, Suite 102, Worthington, Ohio 43085

This instrument was prepared by:
Pamela D. Howard
65 East Wilson Bridge Road, Suite 102
Worthington, Ohio 43085