

2011 016390

2011 MAR 18 AM 8:47

MICHELLE R. FAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

11BAL19515

THIS CERTIFIES that a certain Mortgage executed by **MARK UNDERDAHL**, to Centier Bank an Indiana corporation, dated **MAY 28, 2004**, in the amount of **\$34,500.00** and recorded as **2004 048230** and recorded on **JUNE 8, 2004**, in the Recorder's Office of **LAKE** County, State of Indiana has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Marie Carter, Loan Operations Officer, this day **February 25, 2011**

CENTIER BANK

By Marie Carter  
Marie Carter  
Loan Operations Officer

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STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day **February 25, 2011**, personally appeared Marie Carter known to me to be such officer, she signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.



Witness my hand and official seal.

Angela P. Bolden  
Notary Public

This instrument prepared by: **DEBBIE STORINO**, Loan Servicing Associate, Centier Bank, 600 E. 84<sup>th</sup> Ave. Merrillville, IN 46410. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Debbie Storino, **DEBBIE STORINO**, Loan Servicing Associate of Centier Bank

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. Jury Asyalt

AMOUNT \$ 1400  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 9460  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK PO

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Lot 74 in H. & S. Addition to Hobart, as per plat thereof, recorded in Plat Book 13, page 12, in the Office of the Recorder of Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 236 North Ash Street, Hobart, IN 46342  
45-09-30-405-012.000-018

