

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 016384

2011 MAR 18 AM 8:46

MICHELLE R. FAJMAN
RECORDER 

Release of Mortgage

GMAC MORTGAGE, LLC #:0306262619 "GEHEE JR" Lender ID:10025/1660605776 Lake, Indiana PIF: 03/08/2011
KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA, holder of a certain Mortgage to secure the amount of \$67,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD L GEHEE JR AND GEORGIA J MC GEHEE
Original Mortgagee: BANCPLUS MORTGAGE CORP.
Dated: 08/20/1993 Recorded: 08/24/1993 as Instrument No.: 93055171, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 7345 RHODE ISLAND AVE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA
On March 14th, 2011

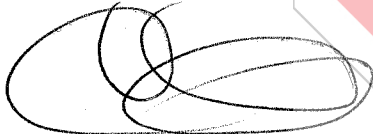
By: 
PEGGY JORDAN, Vice-President

STATE OF Minnesota
COUNTY OF Ramsey

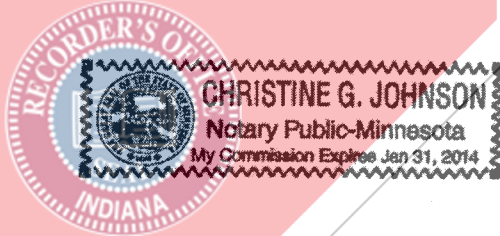


On March 14th, 2011, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared PEGGY JORDAN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



This instrument was prepared by:
Usha Prabhu, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Usha Prabhu.

When Recorded Return To:
LIEN RELEASE, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 077712120
OVERAGE _____
COPY _____
NON-COM _____
CLERK 13/3

E