STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 016375

2011 MAR 18 AM 8: 45

MICHELLORDER

Satisfaction of Mortgage

Loan#: 0041060336 Invoice#: E1749862 CostCenter#: USR Package#: 77028708 Document#: 4878657

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated March 14, 2003 from JAMES R JOHNSON / DEBRA A JOHNSON and filed for record April 2, 2003 as Document Number 2003 033740 for Loan Amount of \$91200.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 14th day of March, 2011

for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE'S the property of			
BANK	the Lake County Recorder!		
Pam Iserman, Assista	ant Vice President		
STATE OF Minnesota COUNTY Ramsey)) ss		
On March 14, 2011 before	e me the undersigned a Notary Public in and for said State personally		

On March 14, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Virangana Gumgaonkar Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

U01880993 1429 3/14/2011 77031136/1 Latrone Conroy Smith, Notary Public
My Commission Expires: January 31, 2016



AMOUNT \$	1200_
CASH	CHARGE
CHECK #_CC	777709892
OVERAGE	
COPY	·
NON-COM _	27
CLERK	132