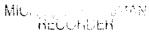
STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 016332

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Release of Mortgage

WFHM - CLIENT 708 #:0158369454 "GRIFFIN JR" Lender ID:R98062/0158369454 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that HSBC Bank USA, National Association, as Trustee, by Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. its Attorney-in-Fact, holder of a certain Mortgage to secure the amount of \$58,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEONARD G GRIFFIN JR, AN UNMARRIED MAN

Original Mortgagee: WELLS FARGO BANK, N.A.

Dated: 02/12/2007 Recorded: 02/26/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2007 016191,

In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1425 E 7TH AVE, GARY, IN 46402

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

HSBC Bank USA, National Association, as Trustee, by Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. its Attorney-in-Fact POA: 10/01/2007 as Instrument No.: 2007 077965 On February 8th, 2011

This Document is the property of the Lake County Recorder! WEDNESDAY CARPE NTER, Vice President Loan Documentation, STATE OF California COUNTY OF San Bernardino

On February 8th, 2011 before me, K. SMITH, Notary Public, personally appeared WEDNESDAY CARPENTER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

K. SMITH

Notary Expires: 06/19/2014 #1893181

(This area for notarial seal)

K. SMITH

COMM. #1893181 NOTARY PUBLIC - CALIFO SAN BERNARDINO COUN

Comm. Expires June 19,

- CALIFORNI

This instrument was prepared by:

Wednesday Carpenter, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Wednesday Carpenter.

When Recorded Return To:

LIEN RELEASE DEPT., WELLS FARGO HOME MORTGAGE 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

"WC3"WC3WFMB*02/08/2011 08:22:44 AM* WFMC04WFMM000000000000001906850* INLAKE* 0158369454 INSTATE_MORT_REL "WC3"WC3WFMB*

AMOUNT \$ _ CHARGE _ 7011595813 CHECK #7012015852 OVERAGE. COPY __ NON-COM _ CLERK _