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## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Crown Mortgage Company, in consideration of the sum of \$43,247.82, the receipt of which is hereby acknowledged, on sale held on the 4th day of March, 2011 pursuant to a decree judgment entered on the 24th day of November, 2010 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D11-0902-MF-00073, wherein Crown Mortgage Company was Plaintiff, and Raul Madera; et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 33 in Block 22 in Second Addition to Indiana Harbor, in the City of East Chicago, as per plat thereof, recorded in Plat Book 5 page 18, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3728 Parrish Avenue; East Chicago, IN 46312-2238 Tax ID Number: 45-03-21-429-027.000-024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

by the aforesaid Defendants.	
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my seal, this day of, 2014.	hand and
STATE OF INDIANA  NOTOF SHERIFF OF LARD COUNTY, INDIANA  STATE OF INDIANA	4
COUNTY OF LAKE  This Document is the projectly of the Lake Coujohn Byneich Jerry	, ,
On the day of March, 2011, personally appeared John Buncie capacity of Sheriff of said County, and acknowledged the execution of the foregoing dead capacity.	DRTAXATIONSUBJECT
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	ANCEFORTRANSFER
all M Lawry-Osland	1.6.2011
COUNTY OF RESIDENCE NOTARY PUBLIC PEGGY HI	JUNGA KATUNA
COMMISSION EXPIRES PRINTED NAME LAKE CO	HNTYAUDITOF
Prepared by:  Brian C. Berger  ADAM: GARVEY-OSLO  Lake County  Mailing address of Grantee and send tax sta  Crown Mortgage Company  AMC	tements to: 17
31 - 1/2 OF MAN APPLIED OF THE PROPERTY OF THE	
Unterberg & Associates, 100 c/o Crown Mortgage Company CASH	CHARGE
M. W. W. DIACOLO	CK #
	RAGE
(219) 736-5579 Atty File: 9949119 Sale Date: 03/04/11 051583 COP	Υ
NON	I-COM
PROPERTY ADDRESS: 3728 Parrish Avenue, East Chicago, IN 46312-2238 CLE	RK
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each	Social Security
number in this document, unless required by law (name).	- F
Brian C. Berger	
* The Sheriff does not warrant the legal description. This document is the direct result of and is exempt from public law 63-1993 \$2(3)	a foreciosure