

Recording Requested By:

10-3422

~~06-20911F~~

2005 0365774

Fouty & Fouty, LLP

Return To:

155 East Market Street, #605
Indianapolis, IN 46204

2006 MAR 12

Parcel No.: 13-256-12

Loan Number: G05040063

Re-record to correct Assignee

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

DEUTSCHE BANK NATIONAL TRUST COMPANY, as trustee for Megan Stanley, Trust
Equity Loan Trust 2005-3, Mortgage Pass Through Certificates, Series
, a corporation organized and existing under the laws of (herein "assignee"), whose address is 005-3

, a certain Mortgage dated 4/18/2005, made and executed by: TIARA G. GRAVES, whose address is 5084 W 87TH PLACE CROWN POINT, IN 46307, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in LAKE County, State of INDIANA

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Such Mortgage having been given to secure a payment of ONE HUNDRED THIRTY THOUSAND THREE HUNDRED TWENTY AND xxxxxxxxxxxxxxxxxxxxxxxx 00 (\$ 130,320.00) which Mortgage is of record in Book, Volume, or Liber No. 2005 032687, at page (or as No.) of the records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462 - Herb, J.

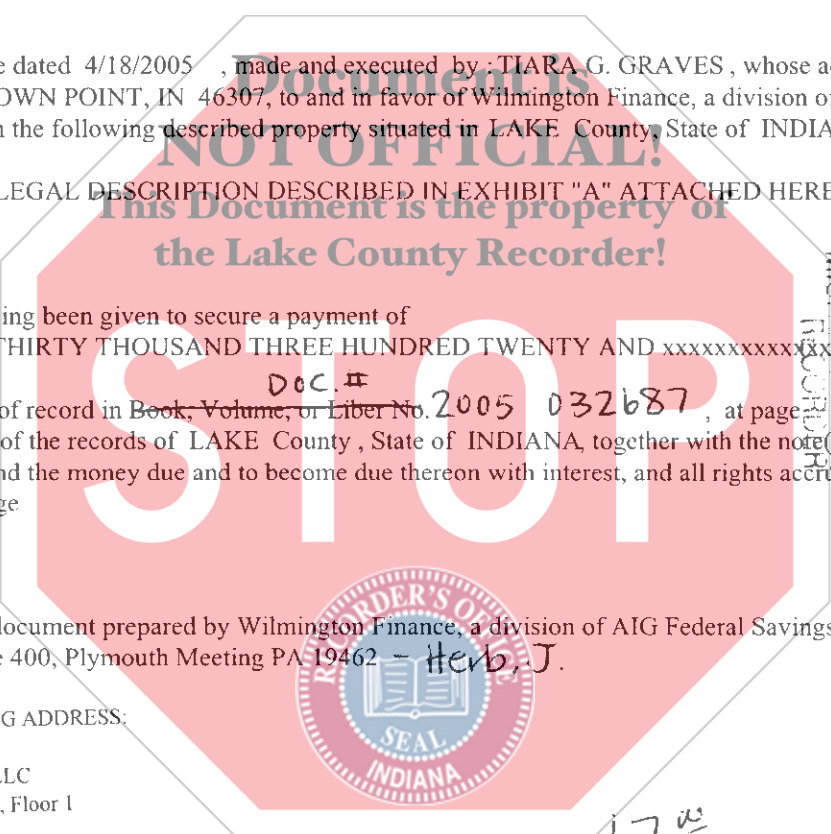
GRANTEE'S MAILING ADDRESS:

Chase Home Finance LLC
8333 Ridgepoint Drive, Floor 1
Mail Code TX1-2301
Irving, TX 75063-5812

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.
APRIL D. COOPER

AMOUNT \$ 17⁰⁰
CASH _____ CHARGE _____
CHECK # 182189
OVERAGE _____
COPY _____
NON - COM _____
CLERK RAA

2011 MAR 7 AM 9:14
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL J. BOGAN
RECORDER

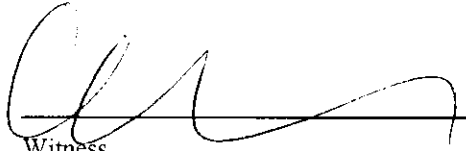


Handwritten notes and signatures: 1 ref, 67484, 2/16

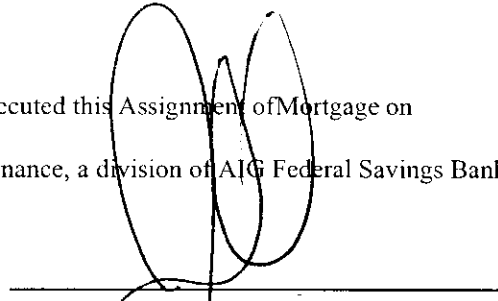
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/19/2005

Wilmington Finance, a division of AIG Federal Savings Bank



Witness
Kristin Alexander



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 19th day April, 2005 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Joseph Thim, Notary Public
Plymouth Township, Montgomery County
My Commission Expires 05/31/07

STOP



EXHIBIT "A" - LEGAL DESCRIPTION

LOT 510 IN PINE ISLAND RIDGE - UNIT 11, IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

