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2011 016170

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR 17 AM 9:13

MICHELLE E. FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICING #:0018530758 "HELTON"
OLD SERVICING #: BK

Date of Assignment: March 7th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT HOME MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: DARIN HELTON AND JODI A. HELTON, AS TENANTS BY THE ENTIRETY, HUSBAND & WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT HOME MORTGAGE, INC.

Date of Mortgage: 09/21/2004 Recorded: 10/07/2004 as Instrument No.: 2004-086325 In the County of Lake, State of Indiana.

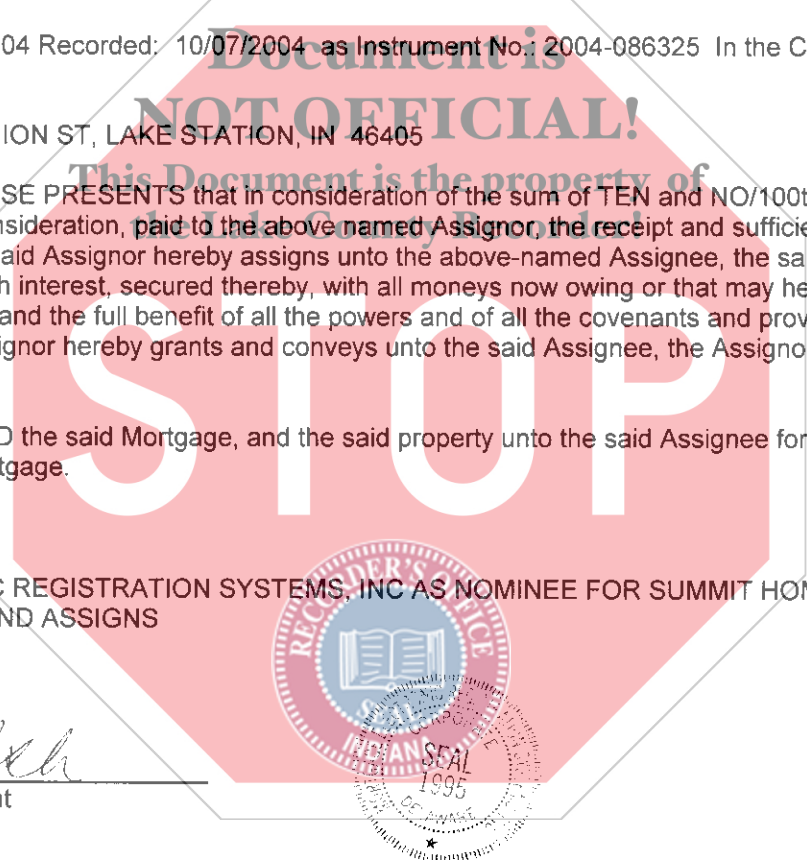
Property Address: 1965 UNION ST, LAKE STATION, IN 46405

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SUMMIT HOME MORTGAGE, INC. IT'S SUCCESSORS AND ASSIGNS
On March 7th, 2011

BY: *Jan Walsh*
JAN WALSH, Vice-President



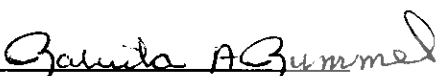
AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK # 131477
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

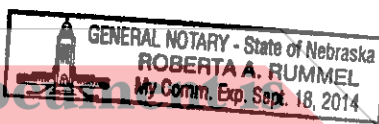
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STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 7th, 2011, before me, ROBERTA A. RUMMEL, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ROBERTA A. RUMMEL
Notary Expires: 09/18/2014



Document

NOT OFFICIAL!

(This area for notarial seal)

This instrument was prepared by: **This Document is the property of**
Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rhonda Gall.

When Recorded Return To:
ASSIGNMENT PREP, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

STOP

