

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 016166

2011 MAR 17 AM 9:12

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0084993716

MICHELLE H. BAUMAN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: MILLICENT MILES AKA MILLICENT D MILES to WELLS FARGO BANK, N.A. dated 03/24/2008, and recorded in Book , Page , Instrument # 2008 023280 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 07th day of March in the year 2011.

WELLS FARGO BANK, N.A.

By: [Signature]
MARY SARMIENTO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 07th day of March in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13876965 -@ CJ2983684 form1/RCNIN1



13876965

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2328015
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E