

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAR 16 PM 2:01

MICHAEL S. LAJMAN  
RECORDER

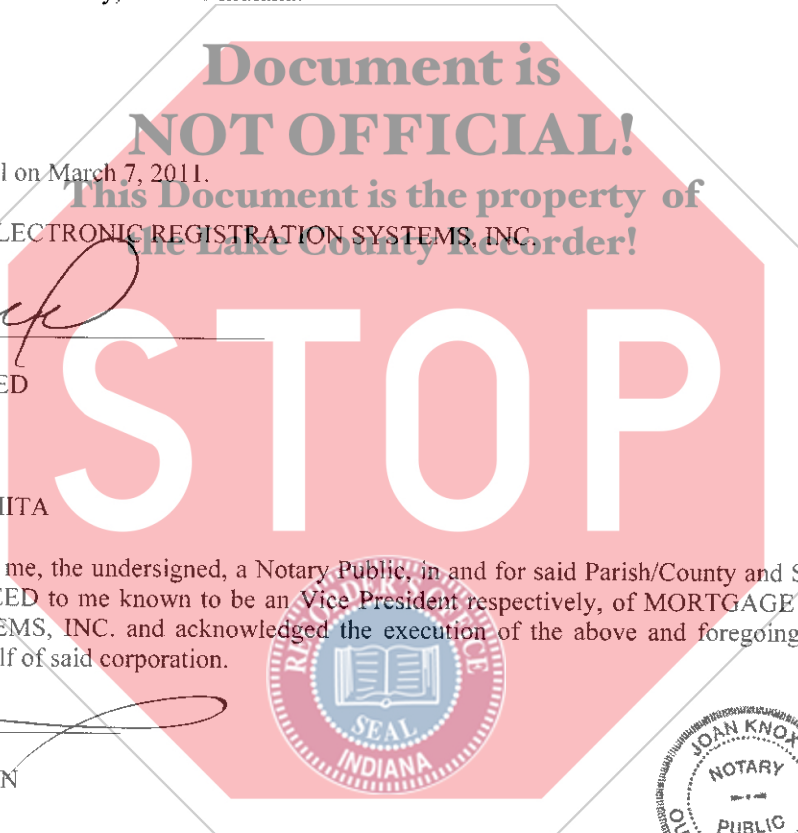
2011 014941

Prepared By/Record and Return to:  
Prepared By: RHONIEL TOMON  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 27, 2002, made by JAMES TOTH to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTENAW MORTGAGE COMPANY, the principal sum of \$126,000.00 and recorded on January 3, 2003 Volume/Book NA Page NA Document 2003 000749 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on March 7, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *[Signature]*  
ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On March 7, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RHONIEL TOMON**

Min: 100021800040138279  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: V00380  
Investor Loan No.: 1685275647

Loan No.: 8412618608  
County of: LAKE  
Outbound Date: 02/28/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070448918  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 180

*[Handwritten mark]*