

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 014940

2011 MAR 16 PM 2:01

MICHAEL J. HUMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: JULIET BAUTISTA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 19, 1998, made by JOHN H. HOLMES to the order of PRISM MORTGAGE COMPANY, the principal sum of \$17,000.00 and recorded on June 25, 1998 Volume/Book NA Page NA Document 98048418 in Mortgage Records of LAKE County, State of Indiana.

Power of Attorney for DEUTSCHE BANK NATIONAL TRUST COMPANY (FKA BTCCA/GENERIC), State of Indiana, County/City of LAKE, Recorded on June 22, 2001 Document: 2001 048444

Witness my hand and seal on March 7, 2011.

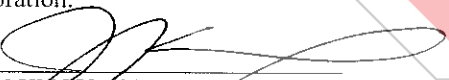
DEUTSCHE BANK NATIONAL TRUST COMPANY AS CUSTODIAN TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY IN FACT

By: 

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On March 7, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

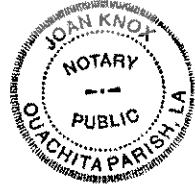


JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET BAUTISTA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: Y80  
Investor Loan No.: 0001250255

Loan No.: 843874538  
County of: LAKE  
Outbound Date: 03/01/11



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070448919  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 120

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