

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 014935

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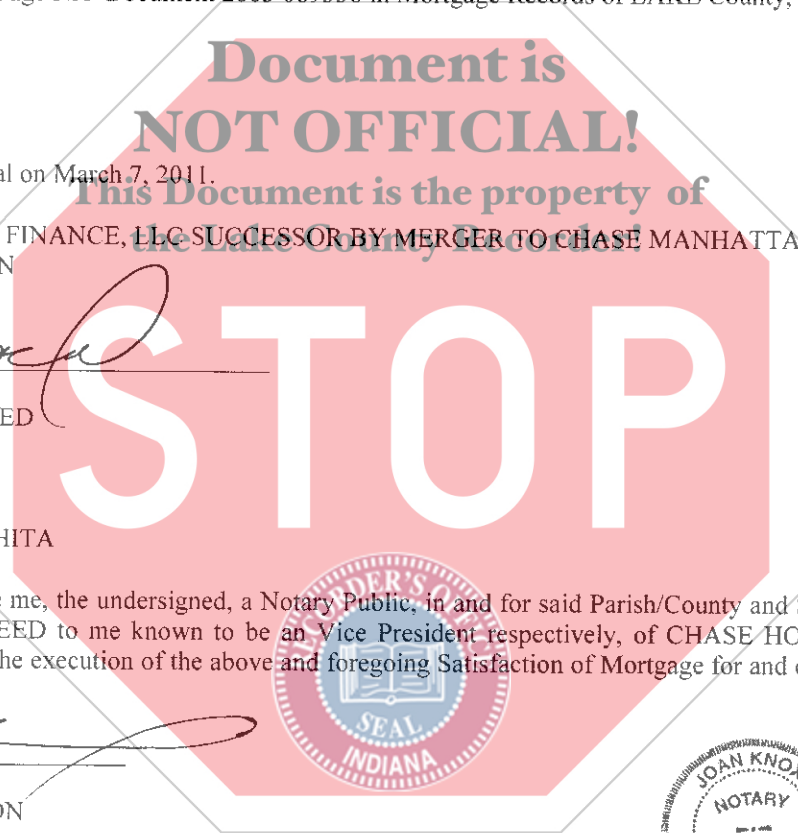
MICHAEL J. CHAMMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: WENILYN HUBILLA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE, LLC, 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 19, 2003, made by ALAN W BANHART AND AMY L DVORAK to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$114,441.00 and recorded on August 27, 2003 Volume/Book NA Page NA Document 2003 089336 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on March 7, 2011.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]

ARLETHIA REED
Vice President

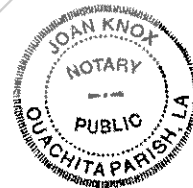


State of Louisiana
Parish/County of OUACHITA

On March 7, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of CHASE HOME FINANCE, LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

[Signature]

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. WENILYN HUBILLA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 614
Investor Loan No.: 0100365415

Loan No.: 1687217639
County of: LAKE
Outbound Date: 03/01/11

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 3070448903
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

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