STALE UF INDIANA FILED FOR RECORD 2011 MAR 16 PM 2: 01 MICH RECURDER

2011 014934

Prepared By/Record and Return to: Prepared By: WENILYN HUBILLA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated February 28, 1996, made by THOMAS J MULLINS AND DEBORAH L MULLINS to the order of FIRSTAR HOME MORTGAGE CORPORATION, the principal sum of \$100,000.00 and recorded on March 7, 1996 Volume/Book NA Page NA Document 96014751 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on March 7, 2011. TOFFICIAL!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PETTY OF the Lake County Recorder!

ARLETHIA REED Vice President

State of Louisiana Parish/County of OUACHITA

On March 7, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISSION Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. WENILYN **HUBILLA**

Min: 100012900000171210

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 565

Investor Loan No.: 788745913

Loan No.: 1690614648 County of: LAKE

Outbound Date: 03/01/11

AMOUNT \$_ CHECK # 3070 OVERAGE. COPY_ NON-COM. CLERK_

OAN KNO

NOTAR)

PUBLIC