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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

*Lynn Bluege-Rust*  
Lynn Bluege-Rust, Vice President  
First Horizon Home Loans, a Division of  
First Tennessee Bank National Association

CERTIFIED TRUE COPY OF THE ORIGINAL

*Lynn Bluege-Rust*  
Lynn Bluege-Rust, Vice President  
First Horizon Home Loans, a Division of  
First Tennessee Bank National Association

### ASSIGNMENT OF MORTGAGE

ML # 0049806458  
KNOW ALL MEN BY THESE PRESENTS That  
AAA HOME MORTGAGE, INC.

RECORD FIRST

W 466  
2011 0114 909

Organized and existing under the laws of **THE STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, an by these presents does grant, sell, assign, transfer and set over unto  
**FIRST HORIZON HOME LOAN CORPORATION**

organized and existing under the laws of **STATE OF KANSAS**, whose location and mailing address (if different) is **4000 HORIZON WAY, IRVING, TX 75063**

party of the second party, its successors and assigns, a certain indenture or mortgage dated **August 13, 2004** made by **MICHAEL E CORDER AND GERI CORDER**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED EIGHTY TWO THOUSAND & 00/100** Dollars (\$ **182,200.00**)

And all its rights, title and interest in and to the premises situated in the county of **Lake** State of Indiana, and described in said mortgage as follows, to-wit:

**All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.**

which said mortgage is recorded in the office of the Recorder of **Lake** County, in the State of Indiana, in Book No.

at Page **702** as Document No. **2004 071756** together with the said note therein described and the money due or to grow due thereon, with interest:

**TO HAVE AND TO HOLD** the same unto said party of the second part, its successors and assigns, forever, subject only to the provisions on the said indenture of mortgage contained.

Indiana Assignment of Mortgage with Acknowledgment 7/02

VMP-995W(IN) (0207)

Page 1 of 2 VMP MORTGAGE FORMS - (800)621-7291



17.00  
in amount  
1.00 over  
1936.50  
ER



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2011 MAR 16 PM 1:41  
MICHAEL E CORDER  
RECORDER

IN WITNESS WHEREOF, the part of the first part has caused this instrument to be executed in its name by  
**DENNIS VAN WAARDENBURG**

Its **PRESIDENT**

, and attested by

**ALICE NEWLAND**

And its corporate seal to be hereunto affixed this **24TH**

Day of **August**

, **2004** A.D.

ATTEST:

*[Signature]*

By: *[Signature]*

This form was prepared by

**AAA HOME MORTGAGE, INC.**

address:

**10200 BROADWAY  
CROWN POINT, IN 46307**

tel: no: **219-661-3055**

Commonwealth/State of **Indiana**  
County of **Lake**

On this the **24th** day of **August 2004**

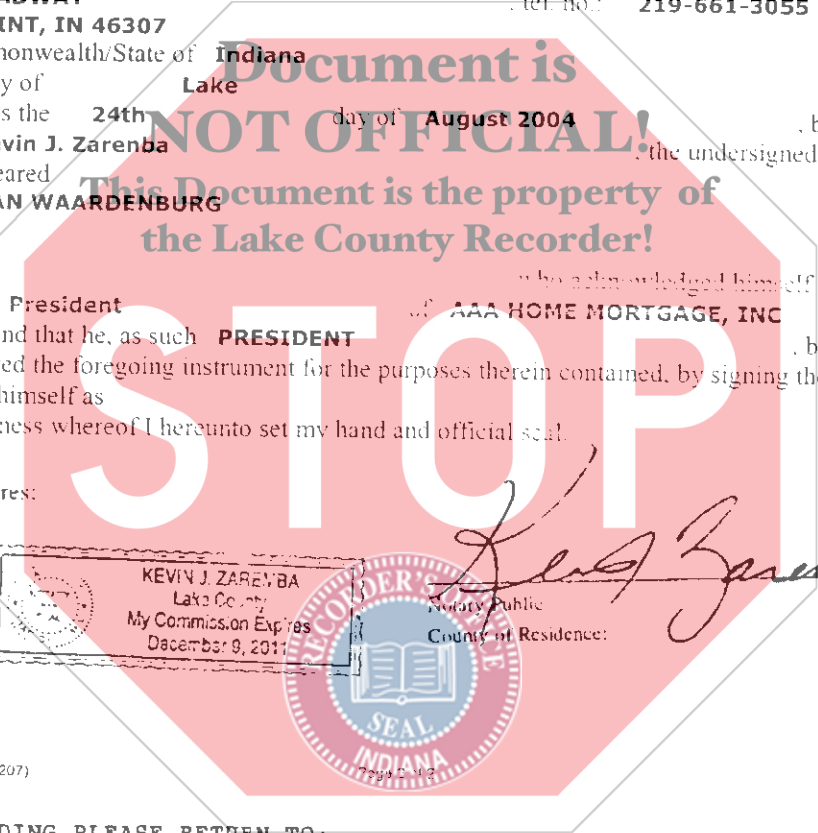
**Kevin J. Zarenba**

, before me

personally appeared

**DENNIS VAN WAARDENBURG**

, the undersigned officer,



President

of **AAA HOME MORTGAGE, INC**

A corporation and that he, as such **PRESIDENT**

, being authorized

so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as

In Witness whereof I hereunto set my hand and official seal.

My Commission Expires:

KEVIN J. ZARENBA  
Lake County  
My Commission Expires  
December 9, 2011

*[Signature]*  
Notary Public  
County of Residence:

0049806458

W 466

UMP-395W(IN) (0207)

AFTER RECORDING PLEASE RETURN TO:  
FHHLC - POST CLOSING MAIL ROOM  
1555 W. WALNUT HILL LN. #200 MC 6712  
IRVING, TX 75038



No: 620044735

## LEGAL DESCRIPTION

Part of the Northeast Quarter of the Southwest Quarter of Section 7, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Center Township Lake County, Indiana, described as follows: Beginning at a point on the North in of said Northeast Quarter of said Southwest Quarter of Section 7, Township 34 North, Range 8 West which is 315.16 feet West of the Northeast corner of said tract; the South perimeter to West line of said tract a distance of 315.0 feet; thence West a distance of 250.0 feet; thence North a distance of 315.0 feet to the North line of said Northeast Quarter of Southwest Quarter; thence East on said North line a distance of 250.0 feet to the Point of Beginning.

