

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 014758

2011 MAR 16 AM 9:54

MICHAEL J. HUMAN
RECORDER

When Recorded Mail To:
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 2001312657

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: RUBEN A LOPEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 11/22/2005, and recorded in Book , Page , Instrument # 2005 107628 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 01st day of March in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY

By: [Signature]
ELSA MCKINNON
VICE PRESIDENT



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 01st day of March in the year 2011, by ELSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NAMRC 13848519 4@ CJ2976873 100010220013126578 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 form1/RCNIN1



13848519

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5570578
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD
E