

2011 014679

2011 MAR 16 AM 9:06

MICHAEL J. FAIRMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0222021214

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ROBERT W THOMPSON AND KATHLEEN D THOMPSON** to **WELLS FARGO HOME MORTGAGE, INC** dated 01/17/2003, and recorded in Book , Page , Instrument # 2003 008582 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 03rd day of March in the year 2011.

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: [Signature]
MARY SARMIENTO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 03rd day of March in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

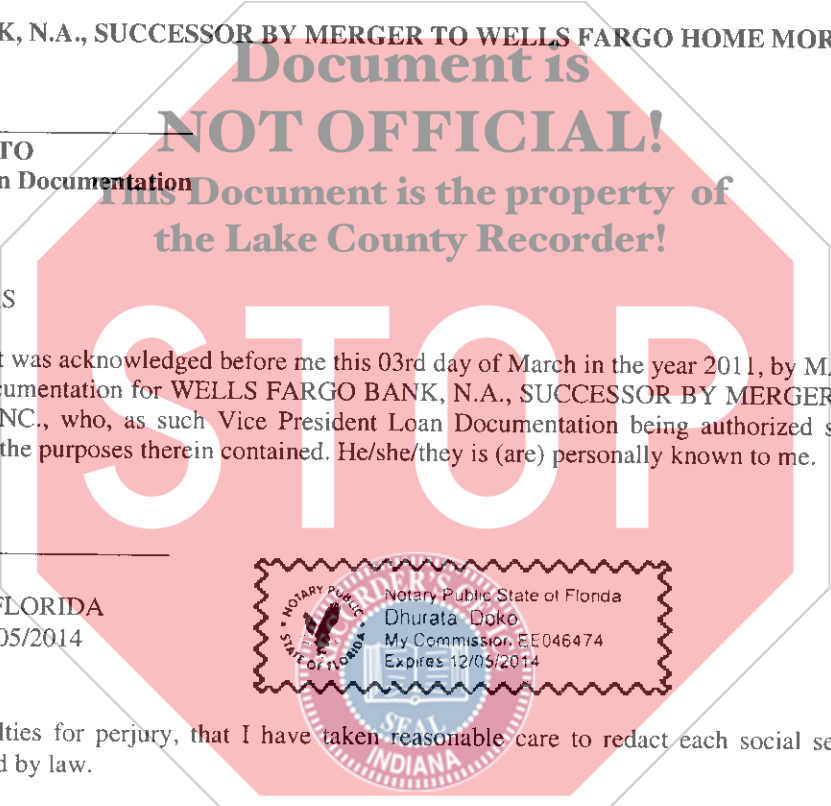
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13862517 -@ EMK2980589 form1/RCNIN1



13862517



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 2376161
OVERAGE _____
COPY _____
NON-COM _____
CLECK BB

[Handwritten mark]