STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 014670

2011 MAR 16 AM 9: 03

 \mathcal{J}

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 0146528773 MICH: AUMAN RÉCORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: STAVROS G FOUNTOULAKIS AND GEORGIA K FOUNTOULAKIS to WELLS FARGO BANK, N.A. dated 08/26/2005, and recorded in Book , Page , Instrument # 2005 074567 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated t	his	08th	day	of	March	in	the	year	2011.
---------	-----	------	-----	----	-------	----	-----	------	-------

WELLS FARGO BÁNK, N.A.

NOT OFFICIAL!

Vice President Loan Documentation Document is the property of

the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of March in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13871180 -@ CJ2986641 form1/RCNIN1



13871180

AMOUNT \$____CHARGE___CHECK #_____OVERAGE______NON-COM_____

CLERK ____

É