

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 014669

2011 MAR 16 AM 9:02

MICHAEL R. LAUMAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 0138994553

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **SERITHA J LOTT** to **WELLS FARGO BANK, N.A.** dated 08/19/2004, and recorded in Book , Page , Instrument # 2004 073701 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

Dated this 08th day of March in the year 2011.

WELLS FARGO BANK, N.A.

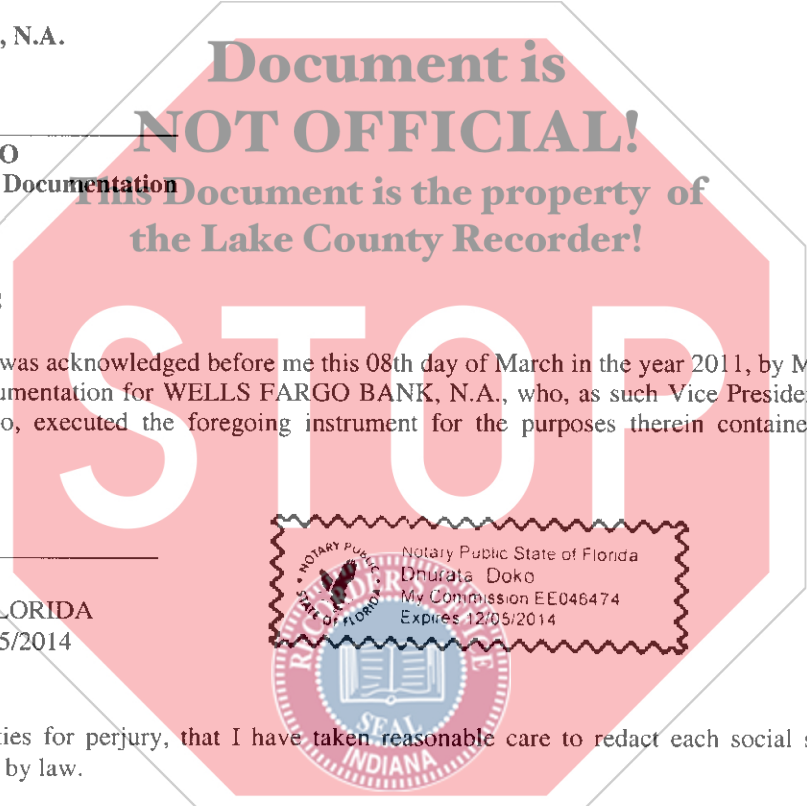
By: [Signature]
MARY SARMIENTO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of March in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014

Notary Public State of Florida
Dhurata Doko
My Commission EE046474
Expires 12/05/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13876861 -@ CJ2986641 form1/RCNIN1



13876861

AMOUNT \$ 124
CASII _____ CHARGE _____
CHECK # 2329605
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]

E