

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 014668

2011 MAR 16 AM 9:02

MICHELLE J. BOWMAN  
RECORDER

↓  
When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #: 0177216702

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **BRIAN D BOWERMAN AND LORRAINE A BOWERMAN** to **WELLS FARGO BANK, N.A.** dated 06/06/2008, and recorded in Book , Page , Instrument # 2008 043283 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address:

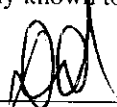
Dated this 08th day of March in the year 2011.

WELLS FARGO BANK, N.A.

By:   
MARY SARMIENTO  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of March in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014

Notary Public State of Florida  
Dhurata Doko  
My Commission: EE046474  
Expires 12/05/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

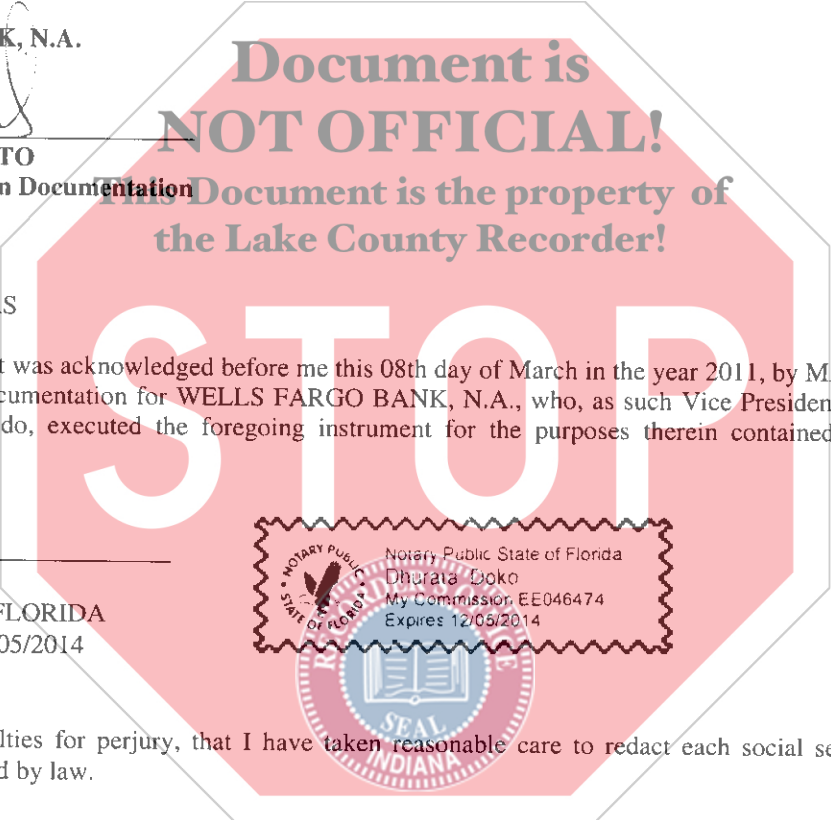
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 13874228 -@ CJ2986641 form1/RCNINI



\*13874228\*



AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2329604  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RA

E.