

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 014652

2011 MAR 16 AM 9:01

MICHAEL S. RAUMAN  
RECORDER

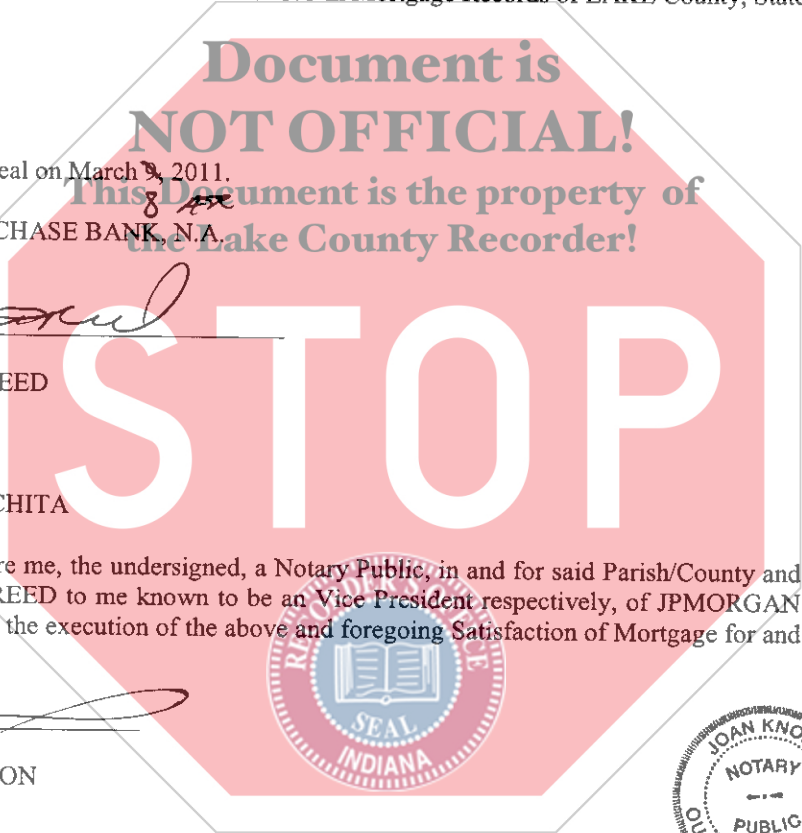
Prepared By/Record and Return to:  
Prepared By: KRISTINE J GARO  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 25, 2006, made by AMY L DVORAK AND ALAN W BANHART to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$12,000.00 and recorded on August 16, 2006 Volume/Book NA Page NA Document 2006 071273 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on March 8, 2011.

JPMORGAN CHASE BANK, N.A.

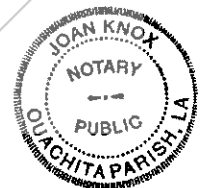
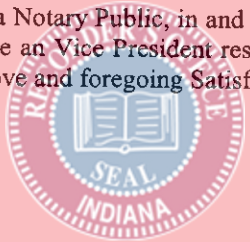
By: *Arlethia Reed*

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On March 8, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Joan Knox*  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **KRISTINE J GARO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530766699  
County of: LAKE  
Outbound Date: 03/02/11

AMOUNT \$ 1200  
CAS# CHARGE  
CHECK # 3010409707  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Art

*e*