

Prepared By/Record and Return to:  
Prepared By: ARVIN INGUA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

2011 014651

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAR 16 AM 9:01

MICHAEL S. FUJIAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 20, 2001, made by ANTHONY P WILLIAMS AND HARRIET WILLIAMS to the order of BANK ONE, N.A., the principal sum of \$25,000.00 and recorded on May 9, 2001 Volume/Book NA Page NA Document 2001 034933 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on March 7, 2011.

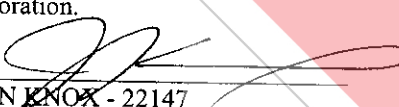
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: 

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On March 7, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ARVIN INGUA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530433355  
County of: LAKE  
Outbound Date: 03/01/11

AMOUNT \$ 12.00  
CASH          CHARGE           
CHECK # 3010409012-2  
OVERAGE           
COPY           
NON-COM           
CLERK AM

E