



2011 014648

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 MAR 16 AM 9:01

Prepared By/Record and Return to:
Prepared By: JULIET BAUTISTA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

MICHAEL R. FAJMAN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 10, 2007, made by CHARLIE GOOCH III A/K/A CHARLIE M GOOCH III AND SCOTT TORRES to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$35,000.00 and recorded on January 10, 2008 Volume/Book NA Page NA Document 2008 002299 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on March 7, 2011.

JPMORGAN CHASE BANK, N.A.

By:

ARLETHIA REED
Vice President

State of Louisiana
Parish/County of OUACHITA

On March 7, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET BAUTISTA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530823736
County of: LAKE
Outbound Date: 03/01/11

AMOUNT \$ 12⁰⁰
CASII _____ CHARGE _____
CHECK # 3010409.075
OVERAGE _____
COPY _____
NON-COM _____
CLERK AA
E