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Chicago Title ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

MICHAEL T. AJMAN  
RECORDER



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**SPECIFIC DURABLE POWER OF ATTORNEY**

**NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT RELATES ONLY TO ACTIONS RELATED TO ONE SPECIFIC PROPERTY ADDRESS AND DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.**

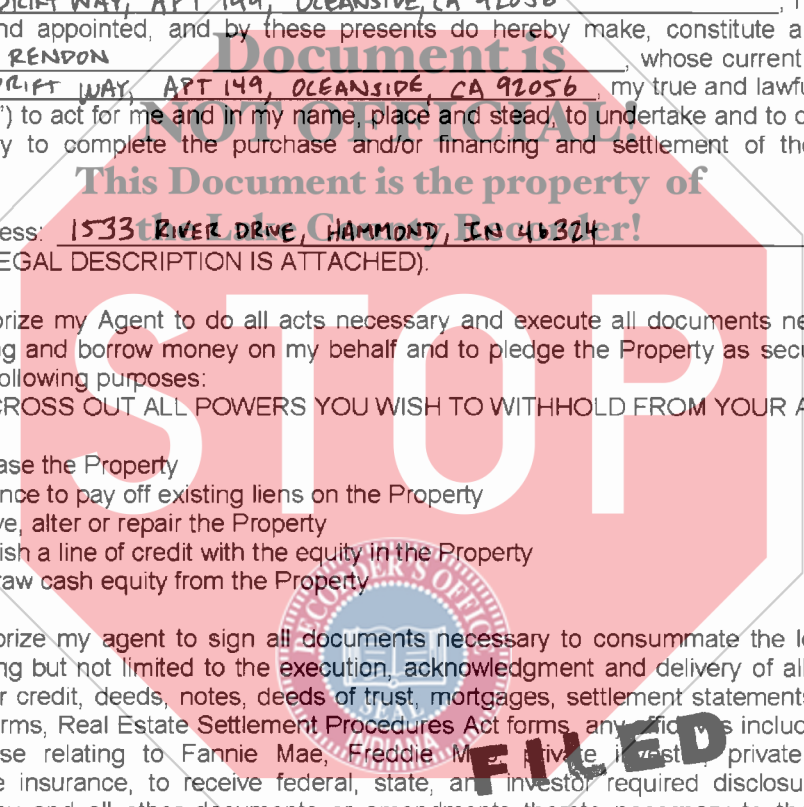
I, AQUILES CLEMENTE RENDON with a current address of 3520 WINDRIFF WAY, APT 149, OCEANSIDE, CA 92056, have made, constituted, and appointed, and by these presents do hereby make, constitute and appoint RICA DY RENDON whose current address is 3520 WINDRIFF WAY, APT 149, OCEANSIDE, CA 92056, my true and lawful attorney-in-fact ("Agent") to act for me and in my name, place and stead, to undertake and to do all lawful acts necessary to complete the purchase and/or financing and settlement of the following property:

Property Address: 1533 RIVER DRIVE, HAMMOND, IN 46324  
("Property") (LEGAL DESCRIPTION IS ATTACHED).

I hereby authorize my Agent to do all acts necessary and execute all documents necessary to obtain financing and borrow money on my behalf and to pledge the Property as security on my behalf for the following purposes:  
(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Improve, alter or repair the Property
- Establish a line of credit with the equity in the Property
- Withdraw cash equity from the Property

I hereby authorize my agent to sign all documents necessary to consummate the loan on my behalf, including but not limited to the execution, acknowledgment and delivery of all contracts, applications for credit, deeds, notes, deeds of trust, mortgages, settlement statements, Truth-In-Lending Act forms, Real Estate Settlement Procedures Act forms, any affidavits including but not limited to those relating to Fannie Mae, Freddie Mac, private investment, private mortgage insurance, title insurance, to receive federal, state, and investor required disclosures on my behalf, and any and all other documents or amendments thereto, necessary to the purchase and/or encumbrance of the Property as fully and largely as my right or could do if acting personally.



FILED  
MAR 15 2011  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

\$17

CK# 13405  
CA  
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**VA Loans Only:** In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs:

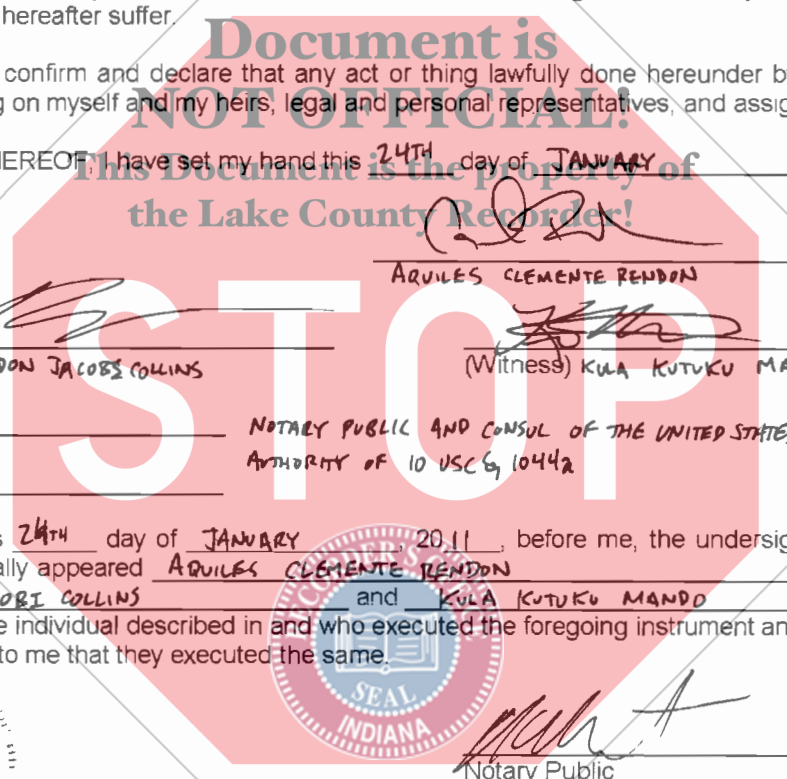
1. All or a portion of my entitlement may be used.
2. If this is a purchase transaction, the price of the Property is \$\_\_\_\_\_.
3. The amount of the loan to be secured by the Property is \$ 106,562 (including VA Funding Fee in amount if financed) at an initial rate of annual interest not to exceed 4.75 % payable in monthly payments of approximately \$ 684.12 each over 360 months.
4. I intend to use and occupy the Property as my home.
5. This specific power of attorney shall automatically expire 60 days from the date of this document unless revoked by my written revocation prior to said date.
6. I further authorize my Agent to execute any forms required by the Veterans Administration including but not limited to VA forms 1802, 1876, 1820, 1859 and any and all other documents or amendments thereto necessary to utilize my eligibility for VA Guaranty.

This Power of Attorney is effective immediately and revokes any previous powers of attorney granted by me relating to the Property only. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party has actual knowledge of the revocation. I agree to indemnify the third party for any claims that arise against the third party because of reliance on this Power of Attorney.

This Power of Attorney shall continue and remain in effect regardless of any incapacity or disability I may hereafter suffer.

I hereby ratify, confirm and declare that any act or thing lawfully done hereunder by my Agent shall be binding on myself and my heirs, legal and personal representatives, and assigns.

IN WITNESS WHEREOF, I have set my hand this 24<sup>TH</sup> day of JANUARY, 2011.



[Signature]  
AQUILES CLEMENTE RENDON

[Signature]  
(Witness) BRANDON JACOBS COLLINS

[Signature]  
(Witness) KULA KUTUKU MANDU

STATE OF \_\_\_\_\_ NOTARY PUBLIC AND CONSUL OF THE UNITED STATES UNDER THE  
COUNTY OF \_\_\_\_\_ AUTHORITY OF 10 USC § 10442

On this 24<sup>TH</sup> day of JANUARY, 2011, before me, the undersigned Notary Public, personally appeared AQUILES CLEMENTE RENDON, BRANDON JACOBI COLLINS and KULA KUTUKU MANDU known to be the individual described in and who executed the foregoing instrument and each duly acknowledged to me that they executed the same.



[Signature]  
Notary Public  
NICHOLAS A. MARTI MATO, U.S. MARINE CORPS, DEPUTY STA

THE ATTORNEY-IN-FACT OR AGENT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

1ST M6 (FWD),  
CAMP LEATHERNECK,  
AFGHANISTAN

**"I affirm, under the penalties for perjury,  
that I have taken reasonable care to  
redact each Social Security number  
in this document unless  
required by law." Marnie Shushok**



\*\*\*\*\*Legal Description Cont\*\*\*\*\*

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF HAMMOND, LAKE COUNTY, STATE OF INDIANA, AS MORE FULLY DESCRIBED IN DEED DOC # 06-079353, ID# 45-07-18-479-010.000-023, BEING KNOWN AND DESIGNATED AS:

LOT 18, BEVERLY FIFTH ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BY FEE SIMPLE DEED FROM BETSY ANN KASTAK FKA BETSY ANN SHRYOCK AS SET FORTH IN DOC # 06-079353 DATED 08/24/2006 AND RECORDED 09/11/2006, LAKE COUNTY RECORDS, STATE OF INDIANA.

