

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 014339

2011 MAR 15 AM 9:43

Prepared By/Record and Return to:  
Prepared By: JERRAMEAH MALLARI  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHAEL T. JUMAN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated April 27, 2007, made by LESSIE EVANS SMITH to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$112,500.00 and recorded on May 8, 2007 Volume/Book NA Page NA Document 2007 037842 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on March 3, 2011.

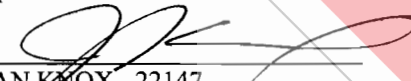
JPMORGAN CHASE BANK, N.A.

By: 

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On March 3, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.  
**JERRAMEAH MALLARI**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 580  
Investor Loan No.: 439982022

Loan No.: 1835185227  
County of: LAKE  
Outbound Date: 02/25/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 327042855  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

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