

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 014333

2011 MAR 15 AM 9:42

Prepared By/Record and Return to:
Prepared By: ARLENE C SUCGANG
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHAEL T. AJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 5, 2011, made by JOHN F POPLAR AND KATHLEEN S POPLAR to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$267,433.00 and recorded on January 26, 2011 Volume/Book NA Page NA Document 2011-005030 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on March 1, 2011.

JPMORGAN CHASE BANK, N.A.

By: _____

TONIA G ARTHUR
Vice President

State of Louisiana
Parish/County of OUACHITA

On March 1, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared TONIA G ARTHUR to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ARLENE C SUCGANG

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: X31
Investor Loan No.:

Loan No.: 1165328637
County of: LAKE
Outbound Date: 02/23/11

AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK # 3070438082
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM

E