

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 014332

2011 MAR 15 AM 9:42

MICHAEL S. ADJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: RHONIEL TOMON  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, 780 Kansas Lane, Suite A, , Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 12, 1998, made by MARCUS L BELL AND KATHERINE A WILSON to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$42,400.00 and recorded on June 17, 1998 Volume/Book NA Page NA Document 98045487 in Mortgage Records of LAKE County, State of Indiana.


Witness my hand and seal on March 2, 2011.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By:   
ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On March 2, 2011 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RHONIEL TOMON**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 530  
Investor Loan No.: 717824414

Loan No.: 1614021341  
County of: LAKE  
Outbound Date: 02/24/11

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3070440559  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK Rm

E