STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2011 014256

2011 MAR 15 AM 9: 05



The above space is for the recorder's use

## **FULL RELEASE OF MORTGAGE**

## Loan No.

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NORTH STAR TRUST COMPANY AS SUCCESSOR TRUSTEE TO MERCANTILE NATIONAL BANK OF INDIANA UTA #5251 DTD 03/19/1990
9136 CRESTWOOD, MUNSTER, IN 46321

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of February, 2010 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 2010 015799, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

## Document is

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-07-29-178-014.00-027 property of Witness hands and seals, March 4, 2011

the Lake County Recorder!

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 4, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President HARRIS N.A.

Lori Cheng, Notary Public

**Customer Mailing Address** 

"OFFICIAL SEAL"
LORI CHENG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES AUGUST 16, 2014

This instrument was prepared by: Laura R. Pauletto, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT \$

CASH \_\_\_\_

CHECK #\_ 4/2.

OVERAGE.

COPY\_

NON-COM\_

CLERK \_\_\_\_