

2011 014245

2011 MAR 15 AM 9:05

MICHAEL J. FAJMAN  
RECORDER

The above space is for the recorder's use

**FULL RELEASE OF MORTGAGE**

Loan No. 663801

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BRIAN W WALL AND KELLY J WALL  
8818 ORCHARD DRIVE, HIGHLAND, IN 46322**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 6th day of February, 2001 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. **2001 011213**, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 27-185-18  
Witness hands and seals, March 8, 2011

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this March 8, 2011 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

*Kathleen M Sass*  
Kathleen M Sass, Notary Public

**Customer Mailing Address**

BRIAN W WALL  
8818 ORCHARD DRIVE  
HIGHLAND, IN 46322



This instrument was prepared by: Kathleen M Sass, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

AMOUNT # 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 41232950  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CA